

TITLE TO REAL ESTATE--Prepared by MANN, FOSTER, JOHNSTON & ASHMORE, Attorneys at Law, Greenville, S. C.

APR 22 3 48 PM 1966

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE PARSONS WORTH  
A.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, G. M. Ashmore,

in consideration of One Thousand Seven Hundred Seventy-five and no/100 (\$1775) Dollars, plus assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Moritz A. McMahan, His Heirs and Assigns, Forever:

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina in that subdivision known as Eastlake and being known and designated as parts of Lot Nos. 17 and 18 as shown on said plat recorded in the RMC Office for Greenville County in Plat Book G, Page 228, and described as follows:

BEGINNING at an iron pin on the northeastern side of East Circle Avenue which iron pin is 15 feet south of the joint front corner of Lot Nos. 16 and 17 and running thence a new line through Lot No. 17 N. 37-15 E. 153.4 feet to an iron pin, said iron pin being 15 feet south of the joint rear corner of Lot Nos. 16 and 17; running thence S. 53-22 E. 75 feet to an iron pin; said iron pin being 30 feet from the joint rear corner of Lot Nos. 18 and 19; running thence through Lot No. 18, a new line, S. 37-15 W. 154.35 feet to an iron pin on East Circle Avenue; running thence along East Circle Avenue, N. 52-45 W. 75 feet to an iron pin, the beginning corner.

As a part of the consideration for this conveyance the grantee assumes and agrees to pay the balance due on that certain mortgage given by the grantor to Canal Insurance Company. Said mortgage is recorded in the RMC Office for Greenville County in Mortgage Book 695, Page 377 and has a present balance of \$8,728.64.

This property is conveyed subject to easements, rights-of-way and protective covenants of record.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 20th day of April 19 66.

SIGNED, sealed and delivered in the presence of:

*James D. Foster*  
*John E. Johnston*

*G. M. Ashmore* (SEAL)

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20th day of April 19 66.

*James D. Foster* (SEAL)  
Notary Public for South Carolina.

*John E. Johnston*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20th day of April 1966

*James D. Foster* (SEAL)  
Notary Public for South Carolina.

*Dorothy Cox Ashmore*

RECORDED this 22nd day of April 1966 at 3:48 P.M., No. 30469

280-2-17  
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