

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

APR 19 12 22 PM 1966

KNOW ALL MEN BY THESE PRESENTS, that

I, Jiles H. Duncan, of Greenville County,

in consideration of Thirty-Two Hundred and No/100 (\$3200.00)-----Dollars,  
and the assumption of mortgage set out below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto

Horace L. Mauldin, his heirs and assigns forever:

All that piece, parcel or lot of land, with the improvements thereon, situate, lying and being in or near the City of Greenville, Greenville County, South Carolina, and being more particularly described as Lot 14, Section B, as shown on a plat entitled "A Subdivision for Woodside Mills, Greenville, S. C.", made by Pickell & Pickell, Engineers, Greenville, S. C., January 14, 1950, and recorded in the R. M. C. Office for Greenville County in Plat Book W, at pages 111-117, inclusive. According to said plat the within described lot is also known as No. 17 West Sixth Street and fronts thereon 80 feet.

The above described property is the same conveyed to the grantor and Ollie A. Duncan by Woodside Mills by deed dated April 1, 1950, and recorded in the R. M. C. Office for Greenville County in Deed Vol. 407, at Page 390, the said Ollie A. Duncan having conveyed her undivided one-half interest in said property to the grantor by her deed dated March 9, 1964, and recorded in said R. M. C. Office in Deed Vol. 753, at Page 434.

The grantee herein expressly assumes and agrees to pay the balance due on a certain note and mortgage in the original sum of \$2700.00 executed by Jiles H. Duncan and Ollie A. Duncan to General Mortgage Company (now Cameron-Brown Company) and recorded in the R. M. C. Office for Greenville County in Mortgage Book 458 at page 49, on which there is due as of this date the balance of \$761.00.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat (s), or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 18 day of April, 19 66.

SIGNED, sealed and delivered in the presence of:

Jiles H. Duncan (SEAL)  
Jiles H. Duncan

Bruce Bozeman (SEAL)  
Mary D. Martin (SEAL)

STATE OF SOUTH CAROLINA }  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18 day of April 19 66.

Bruce Bozeman (SEAL)  
Notary Public for South Carolina

Mary D. Martin

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER--

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 18 day of April 19 66  
Bruce Bozeman (SEAL)  
Notary Public for South Carolina

Mildred Duncan

RECORDED this 19th day of April 19 66 at 12:22 P. M., No. 30073

11-126-235-1