

APR 18 12 12 PM 1966

TITLE TO REAL ESTATE - Prepared by Julius B. Aiken, Attorney at Law, Greenville, S. C.

BOOK 796 PAGE 368 ⁽³⁾

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PLAT BOOK BB PAGE 143

KNOW ALL MEN BY THESE PRESENTS, that I, Elizabeth Parnell,

in consideration of One (\$1.00) Dollar, love and affection,

~~Deliver~~

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto M.A. Parnell, his heirs and assigns forever, all my undivided one-half interest, together with all my right, title and interest in and to the following property: All that lot of land in Greenville County, State of South Carolina, in Chick Springs Township, near the City of Greer, situate on the southern side of U.S. Highway # 29, being the eastern portion of tract # 6 as shown on a plat of B.F. Flynn Estate, recorded in Plat Book BB at page 143, and according to a survey made by J.C. Hill on July 10th, 1959, is described as follows:

BEGINNING at a point on the southern side of U.S. Highway # 29, in the center of an unnamed street, and running thence with the southern side of said highway, S. 67-35 W. 662 feet to a stake; thence still with said highway, S. 22-25 E. 75 feet to a stake; thence continuing with the right-of-way of said highway, S. 67-35 W. 570 feet to a stake; thence S. 25-15 W. 245.5 feet to an iron pin; thence S. 69-45 E. 145.8 feet to a stake; thence S. 82-30 E. 61.5 feet to a stake; thence N. 27-45 E. 150 feet to a stake; thence S. 64-30 E. 528 feet to a stake; thence N. 35 E. 89.5 feet to a stake; thence S. 59-30 E. 123 feet to a point in the center of said unnamed street; thence with the center of said street, N. 18-55 E. 925 feet to the beginning corner.

This is the same property conveyed to M.A. Parnell and Elizabeth Parnell by deed dated July 10th, 1959, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 629, at page 536.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 8th day of January, 19 66.

SIGNED, sealed and delivered in the presence of:

Elizabeth Parnell (SEAL)
Alice Lamm (SEAL)
Julius B. Aiken (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8th day of January, 1966.

Julius B. Aiken (SEAL) Alice Lamm

Notary Public for South Carolina.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER -Unnecessary
COUNTY OF }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)

Notary Public for South Carolina.

RECORDED this 18th day of April 19 66 at 12:12 P.M., No. 29929

-265-79.5-1-50.1