

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

APR 14 11 29 AM 1966

CLERK OF COURT

KNOW ALL MEN BY THESE PRESENTS, that I, Darrell F. Case

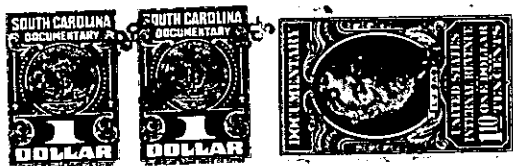
in consideration of One and No/100 \* \* \* \* and other valuable consideration, and Dollars,  
assumption of the mortgage indebtedness hereinbelow setforth,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto George W. Ashmore, Jr., his heirs and assigns,

ALL that certain piece, parcel or lot of land in Butler Township, Greenville County, S.C., near the City of Greenville, and being known and designated as Lot No. III of a subdivision known as McSwain Gardens, Section 2, a plat of which is recorded in the RMC Office for Greenville County in Plat Book LL, page 137, and having the following metes and bounds, to-wit;

BEGINNING at a point on the western side of Beaufort Street at the joint front corner of Lots 110 and 111 and running thence N 83 55 W 175 feet to a point at the joint rear corner of Lots 110 and 111; thence N 06 05 E 143 feet to a point; thence N 64 19 E 116 feet to a point at the joint rear corner of Lots 111 and 112; thence S 25 41 E 154.4 feet to a point on the northwestern side of Beaufort Street at the joint front corner of Lots 111 and 112; thence following the curvature of the northwestern side of Beaufort Street, S 33 05 W 38.6 feet to a point; thence following the curvature of the western side of Beaufort Street, S 12 17 E 39.4 feet to the point of BEGINNING.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises.

It is expressly understood and agreed that the grantee herein assumes and agrees to pay that certain note and mortgage heretofore executed unto First Federal Savings and Loan Association in the original amount of \$18,000.00, which mortgage is recorded in the RMC Office for Greenville County in Book 1009 at page 527; said mortgage having a present balance of \$17,841.12.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 8th day of April 19 66.

SIGNED, sealed and delivered in the presence of:

Darrell F. Case (SEAL)  
Aileen H. Putman (SEAL)  
Fred W. Donald (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF Greenville }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8th day of April 19 66.

Fred W. Donald (SEAL) Aileen H. Putman

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF Greenville }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8th day of April 19 66.

Fred W. Donald (SEAL) Georgia S. Case

RECORDED this 14th day of April 19 66 at 11:29 A. M. No. 29614

271-273-218