

MAR 31 10 05 AM 1966

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

COLLECTED BY
A.M.

KNOW ALL MEN BY THESE PRESENTS, that we, Everett G. Luther and Mildred P. Luther

in consideration of Five Thousand, Two Hundred Twenty-One and 17/100----(\$ 5,221.17)----- Dollars,
and the assumption of mortgage set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

Lankford Smith and Ruth K. Smith, their heirs and assigns forever:

All that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 166, Section C, of a subdivision known as Woodfields according to a plat thereof prepared January 20, 1955 by C. C. Jones, Engineer, and recorded in the R. M. C. Office for Greenville County in Plat Book W, at Page 133, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Pine Creek Drive at the joint front corner of Lots 166 and 167, and running thence along the southwestern side of said Pine Creek Drive, S. 56-32 E. 90 feet to an iron pin at the joint front corner of Lots Nos. 165 and 166; and running thence with the joint line of said lots, S. 33-28 W. 166 feet to an iron pin at the joint rear corner of Lots Nos. 165 and 166; and running thence with the rear line of Lot No. 166, N. 56-32 W. 90 feet to an iron pin at the joint rear corner of Lots Nos. 166 and 167; running thence with the joint line of said lots, N. 33-28 E. 166 feet to the point of beginning; being the same conveyed to us by Joseph P. Long and Helen S. Long by deed dated December 18, 1963, and recorded in the R. M. C. Office for Greenville County in Deed Vol. 738, at Page 273.

The grantees herein expressly assumes and agrees to pay the balance due on a certain note and mortgage executed by Hershel L. Harrell, to The Prudential Insurance Company of America in the original sum of \$ 17,000.00, recorded in the R. M. C. Office for Greenville County in Mortgage Book 812, at Page 139, and having a balance of \$ 14,778.83.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 21 day of March 19 66

SIGNED, sealed and delivered in the presence of:

Everett G. Luther (SEAL)
Mildred P. Luther (SEAL)

Roy A. Pinson
William

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21 day of March 19 66

Notary Public for South Carolina (SEAL)

Roy A. Pinson
William

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did, this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

21st day of March 19 66

Notary Public for South Carolina (SEAL)

Mildred P. Luther
Mildred P. Luther

RECORDED this 21 day of March 1966 at M., No.

Recorded March 31st., 1966 At 10:03 A.M. # 28181

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