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RECORDED

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Build

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

APR 1 11 57 AM 1966



KNOW ALL MEN BY THESE PRESENTS, that John T. Farrell

in consideration of Four Hundred Fifteen and No/100 (\$415.00)----- Dollars,

And assumption of mortgage set out below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Jack D. Tucker and Mary F. Tucker, their heirs and assigns forever:

All that lot of land with the buildings and improvements thereon situate on the west side of Brockman Avenue (formerly known as Gridley St.) near the City of Greenville, in Greenville County, S. C., being shown as Lot No. 42, Block B, on plat of property of Mountain View Land Co., recorded in the RMC Office for Greenville County, S. C., in Plat Book A, Pages 396 and 397, and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the west side of Brockman Avenue at the joint front corner of Lots 41 and 42 and runs thence along the line of Lot 41 N. 89-30 W. 146 feet to an iron pin on the east side of a 10 foot alley; thence along said alley N. 11-30 W. 50 feet to an iron pin; thence along the line of Lot 43 S. 89-30 E. 144 feet to an iron pin on the west side of Brockman Avenue; thence along Brockman Avenue S. 13-0 E. 50 feet to the beginning corner.

Being the same property conveyed to the grantor by deed recorded in Deed Book 791 at Page 301.

As part of the consideration for the foregoing conveyance, the grantees assume and agree to pay the outstanding balance due on a note and mortgage from John T. Farrell to C. Douglas Wilson & Co. in the original amount of \$7,250.00, dated February 4, 1966, recorded in Mortgage Book 1021 at Page 471, and having a present balance of 7,232.85.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1st day of April 1966.

SIGNED, sealed and delivered in the presence of:

Sylvia Phillips \_\_\_\_\_ John T Farrell \_\_\_\_\_ (SEAL)  
Ronald R McAlister \_\_\_\_\_ \_\_\_\_\_ (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of April 1966.  
Donald R. McAlister (SEAL) Sylvia Phillips  
Notary Public for South Carolina

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER GRANTOR NOT MARRIED  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
1st day of April 1966.  
\_\_\_\_\_  
Notary Public for South Carolina. (SEAL)

RECORDED this 1st day of April 1966, at 11:57 A. M., No. 28399

235-155-3-12