

JAN 24 4 37 PM 1966



BOOK 790 PAGE 473

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLE F. M. GARTH
NOTARY

KNOW ALL MEN BY THESE PRESENTS, that **WE, JAMES F. NICHOLS, AS EXECUTOR OF THE ESTATE OF R. O. NICHOLS AND CARRIE MAE NICHOLS,**

in consideration of -----Six Hundred and No/100----- Dollars,
and assumption of mortgage hereinbelow described,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Vincent C. Comstock and Margaret S. Comstock, their heirs and assigns:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the South side of Strawberry Drive, and being known and designated as Lot No. 13 on plat of property entitled BLUEBERRY PARK, recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book BB at page 18, and, according to said plat, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the South side of Strawberry Drive, said iron pin being the joint front corner of Lots Nos. 13 and 14 and running thence with the line of Lot No. 14, S. 3-10 W. 175 feet to an iron pin; thence S. 84-26 W. 54.1 feet to a point in the rear line of Lot No. 11; thence with the rear line of Lot No. 11, N. 27-03 W. 52.6 feet to an iron pin at the rear corner of Lot No. 12; thence with the rear line of Lot No. 12, N. 3-10 E. 137.9 feet to an iron pin on the Southern edge of Strawberry Drive; thence with said Strawberry Drive, S. 86-50 E. 80 feet to an iron pin, point of beginning.

As a part of the consideration herein, the grantees herein agree to assume and pay that certain mortgage to First Federal Savings and Loan Association in the principal amount of \$10,600.00, originally given by Adam Clark Robinson, et al, and having a present outstanding balance of \$10,261.35.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this **22** day of **January** 19 **66**.

SIGNED, sealed and delivered in the presence of:

Christine B. Giles
Robert M. Donnell

James F. Nichols as Executor of Estate of R.O. Nichols (SEAL)
Carrie Mae Nichols (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF **GREENVILLE** }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this **22** day of **January** 19**66**.

Robert M. Donnell (SEAL)
Notary Public for South Carolina.

Christine B. Giles

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER

No dower

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

(SEAL)
Notary Public for South Carolina.

RECORDED this **24th** day of **January** 19**66** at **4:37** P. M., No. **21709**

-308-27-1-54