

JAN 20 3 15 PM 1966

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

GRANTOR JOHN PETERSON

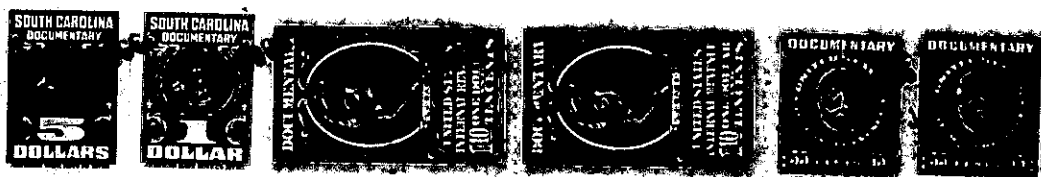
KNOW ALL MEN BY THESE PRESENTS, that JOHN PETERSON

In consideration of TWO THOUSAND EIGHT HUNDRED AND NO/100 (\$2,800.00)----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto GEORGE B. PETERSON, HIS HEIRS AND ASSIGNS:

ALL those pieces, parcels or lots of land, situate, lying and being in the
County of Greenville, State of South Carolina, on the eastern side of U. S.
Highway No. 25 in the Town of Travelers Rest and being shown and designated
as Lot Nos. 2 and 8 in a subdivision of properties of John Peterson and
Lynell Peterson as shown by a survey made in January, 1955, and a revision
of the lots dated 1958, both by Terry T. Dill, R.L.S. and a plat of same
being recorded in the RMC Office for Greenville County in Plat Book GGG at
page 37, said plat being incorporated herein by reference thereto and made
a part hereof, and having the following metes and bounds, to wit:

BEGINNING at an iron pin on the eastern side of U. S. Highway No. 25 at the
joint front corner of Lot Nos. 3 and 2, and running thence S. 36-35 E. 200
feet to an iron pin, joint rear corner of Lot Nos. 2 and 8; thence N. 53-25
E. 90 feet to an iron pin, joint rear corner of Lot Nos. 2 and 9; thence N.
36-35 W. 200 feet to an iron pin on the eastern side of U. S. Highway No.
25; thence S. 53-25 W. 90 feet along the eastern side of U. S. Highway No.
25 to the point of beginning.

ALSO: BEGINNING at an iron pin on the western side of Thomas Drive, joint
front corner of Lot Nos. 8 and 9 and running thence N. 36-35 W. 117.7 feet
to an iron pin; thence S. 53-25 W. 90 feet to an iron pin; thence S. 36-35
E. 125 feet to an iron pin on the western side of Thomas Drive; thence
along Thomas Drive N. 48-15 E. 90 feet to the point of beginning.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15th day of January 19 66
SIGNED, sealed and delivered in the presence of: John Peterson (SEAL)

A. Maurice Ashmore (SEAL)
Linda C. Brewster (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 15th day of January 19 66.
A. Maurice Ashmore (SEAL) Linda C. Brewster
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
15th day of January 1966
A. Maurice Ashmore (SEAL) Mrs. Frances S. Peterson
Notary Public for South Carolina.

RECORDED this 20th day of January 19 66 at 3:16 P. M. No 21383

366-497-5-37,41