

FILED GREENVILLE CO. S. C.

TITLE TO REAL ESTATE—Prepared by Haynsworth, Perry, Bryant, Marion & Johnstone, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA,

JAN 12 3 00 PM 1966

BOOK 790 PAGE 36

County of Greenville

KNOW ALL MEN BY THESE PRESENTS That ^{of the County of North} JOHN L. ASHMORE

in the State aforesaid,

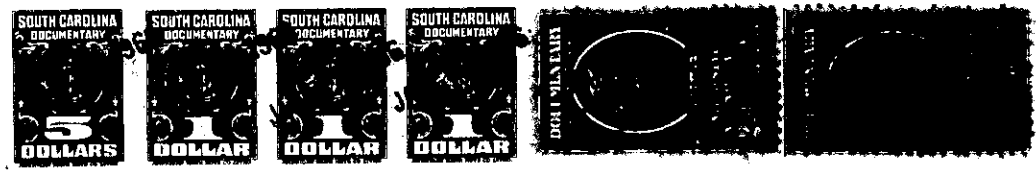
in consideration of the sum of **Three Thousand, Seven Hundred Eighty (\$3,780.00)**----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto HEYWARD HARRISON, his heirs and assigns:

All that piece, parcel or lot of land, situate, lying and being on the Southwestern side of Orlando Avenue, near the City of Greenville, in the County of Greenville, South Carolina, being shown and designated as Lot No. 77 on a plat entitled, "Leawood Extension-Formerly Paris-Piney Park" by C. C. Jones, civil engineer, dated September 1, 1941, and recorded in the R.M.C. Office for Greenville County in Plat Book M at page 35, and having according to said plat the following metes and bounds to-wit:

BEGINNING at a point on the Southwestern side of Orlando Avenue at the joint front corner with Lot No. 76; thence with the line of said lot S. 33-54 W. 150 feet to a point; thence S. 56-06 E. 50 feet to a point at the joint rear corner with Lot No. 78; thence with the line of said lot N. 33-54 E. 150 feet to a point on the Southwestern side of Orlando Avenue; thence with the Southwestern side of Orlando Avenue N. 56-06 W. 50 feet to the point of beginning.

This being the identical property conveyed to the grantor herein by deed of Philip N. Brownstein, Washington, D.C., as Federal Housing Commissioner, by deed dated September 17, 1965, and recorded October 1, 1965, in the R.M.C. Office for Greenville County in Deed Volume 783 at page 305.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 12th day of January in the year of our Lord One Thousand Nine Hundred and Sixty-six

Signed, Sealed and Delivered in the Presence of
Christine Pella
William B. Long, Jr.

John L. Ashmore (Seal)
John L. Ashmore (Seal)

STATE OF SOUTH CAROLINA } Personally appeared before me Christine Pella
County of Greenville } and made oath that she saw the within named grantor(s) sign, seal and as his
act and deed deliver the within written deed, and that she, with William B. Long, Jr. witnessed the execution thereof.

Sworn to before me this 12th day of January, A. D. 1966
William B. Long, Jr. (Seal)
Notary Public for South Carolina

Christine Pella

STATE OF SOUTH CAROLINA }
County of _____ } I, RENUNCIATION OF DOWER (GRANTOR IS UNMARRIED)

do hereby certify unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s), Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19____ (Seal)
Notary Public for South Carolina

Recorded January 12th., 1966 At 3:00 P.M. # 20564

240-1731-3-0