

JAN 4 2 15 PM 1966

BOOK 789 PAGE 237

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE L. B. WORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Chanticleer Real Estate Co. .  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of One and no/100

~~AND FOR VALUABLE CONSIDERATION~~ Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto Greenville County, its successors and assigns forever

The streets and roads in Chanticleer, Section 2, as shown on plat prepared by R. K. Campbell,  
Registered Land Surveyor, August 30, 1965, and recorded in the Office of the R. M. C. for  
Greenville County in Plat Book 898, Page 71, and such streets being East Seven Oaks  
Drive, Bartram Grove, Chapman Road and Leconte Woods, the rights of way of all of said  
streets being at least fifty (50) feet in width.

This conveyance is made to Greenville County, its successors and assigns, for public  
street purposes only.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 19th day of October 1965 .

CHANTICLEER REAL ESTATE CO.

SIGNED, sealed and delivered in the presence of:

(SEAL)

*E. Randolph Stone*  
*J. J. [unclear]*

A Corporation  
By: *R. E. [unclear]*  
President  
*Margaret Lois Davis*  
Secretary  
*[unclear]*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,  
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19th day of October 19 65 .

*J. J. [unclear]* (SEAL)  
Notary Public for South Carolina.

*E. Randolph Stone*

RECORDED this 4th day of January 19 66, at 2:15 P. M., No. 19577 .