

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

DEC 31 11 59 AM 1965

CLLIE F. WORTH

KNOW ALL MEN BY THESE PRESENTS, that I, W. H. Alford,

in consideration of Eighteen Hundred Ninety Five and No/100 (\$1895.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Ennis W. Bramlett and Lillie Mae B. Bramlett, their heirs and assigns forever:

All that piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, being known and designated as Lot No. 29 of Greenfields as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "XX", Page 103, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Greenfield Drive at the joint front corner of Lots Nos. 29 and 30 and running thence along the line of Lot No. 30 N. 3-19 E. 184.0 feet to an iron pin in the line of property now or formerly belonging to Arthur Johnson; thence along Johnson line N. 68-01 W. 221.8 feet; thence along the line of property now or formerly belonging to Garren S. 10-15 E. 225.0 feet to an iron pin on the northern side of Greenfield Drive; thence along Greenfield Drive and follow in the curvature thereof, the chord being S. 85-28 E. 52.0 feet to an iron pin; thence still with Greenfield Drive S. 68-01 E. 110.0 feet to the beginning corner.

This conveyance is subject to a right-of-way to Duke Power Company as shown on the aforesaid plat and to building restrictions recorded in the R. M. C. Office for Greenville County.

The above described property is part of the same conveyed to me by Charles B. Garren by deed dated July 28, 1962 and recorded in the R. M. C. Office for Greenville County in Deed Book 703, Page 281, and by deed of L. A. Cunningham dated December 1, 1962 and recorded in the R. M. C. Office for Greenville County in Deed Book 712, Page 511.

Grantees agree to pay 1965 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 25th day of March 19 65.

SIGNED, sealed and delivered in the presence of: [Signatures of W. H. Alford and Butte R. Painter] (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 25th day of March 19 65.

[Signature of Butte R. Painter] (SEAL)  
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 25th day of March 19 65.

[Signature of Martha R. Alford] (SEAL)  
Notary Public for South Carolina.

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ at \_\_\_\_\_ M., No. \_\_\_\_\_

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