

All that piece, parcel or lot of land, with improvements thereon, situate, lying and being in O'Neal Township, Greenville County, South Carolina, having the following buttings and boundings, to wit:

*Earle Steadman*

Beginning at a point on an unpaved road where the lands of Earle Steadman and Mozell Lark have a common corner; thence, North along said unpaved road for a distance of Sixty (60) feet; thence, West and perpendicular to the road for a distance of Two Hundred Ten (210) feet; thence, South and Parallel to the road for a distance of Sixty (60) feet to the Steadman property line; thence, East along the Steadman property line Two Hundred Ten (210) feet to the point of beginning, and being bounded South by lands of C. C. Cantrell; West by Maggie Cantrell; North by other lands of Mozell Lark; and East by Richard Taylor and a road.

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This being a portion of the property conveyed to Mozell Lark by Donald Miles Golightly in his deed dated January 9, 1961, and recorded in the Office of the Clerk of Court for Greenville County in Book 666, page 115.

*Schedule "A"*

Together with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular the said Premises before mentioned unto the said

**STYLECRAFT, INC.**

its successors ~~Heirs~~ and Assigns forever,

~~and to lawfully bind Heirs, Executors and Administrators, to~~

~~warrant and forever defend all and singular the said Premises unto the said~~

~~XX~~

~~XX~~

~~Heirs and Assigns, against XXX~~

~~persons whomsoever lawfully claiming or to claim the same, or any part thereof~~

WITNESS its Hand and Seal this **NOV 30** day of

in the year of our Lord one thousand nine hundred and **sixty-five**

Signed, Sealed and Delivered  
in the Presence of  
*Patricia W. Moore*  
*Gene Johnston*

CONSOLIDATED MORTGAGE & INVESTMENT CORPORATION, successor by merger to Family Mortgage Company.  
By: *Gay M. Mullikin* (SEAL)  
Asst. Treasurer  
Attest: *Lark E. M. Curry* (SEAL)  
Asst. Secretary