Together with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging or in anywise incident or appertaining.

To have and to hold all and singular the premises before mentioned unto the grantee(s) hereinabove named, XXIII and Assigns forever. and its Successors

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and its Successors

XXXX and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and esents to be subscribed by its duly authorized officers

| diese presents to be subscribed by its duly additionized officers, | | | | | |
|--|--------------------------------------|-------------|-----------|----------|-------------|
| on this the | 30th | | day of | November | in the |
| year of our Lo | ord one thousand, nine | hundred and | Sixty-fiv | /e | |
| and in the one | hundred and ni | netieth | | | year of the |
| Sovereignty and Independence of the United States of America. | | | | | |
| ~, <i>r</i> | and delivered in the p J. Brannes | 1 | D., | Chur 2 6 | idger 3 |
| Sarah | J. Branns J L. Campell | | and | Lee D. | Secretary |
| State of S | South Carolina | | | | |
| County of G | Greenville | | | | |
| PERSONALLY appeared before me_Kenneth_J. Brannonand made oath that _he | | | | | |
| saw Wilbur Y. Bridgers as Vice President and Helen J. Cashion | | | | | |

Secretary of CONYERS & GOWER, INC. corporation chartered under the laws of the state of South Carolina sign, seal with its corporate seal and as the act and deed of said corporation deliver the within written deed, and that he, with Sarah L. Campell , witnessed the execution thereof. SWORN to before me this__30th____day of ____November_

Sarah L. Can Sariah L Cangell (L. S.)
Notary Public for South Carolina.

(UB) Recorded December 6th/, 1965 At 1:51 P.M. # 16869