

DEC 1 2 53 PM 1965

BOOK 787 PAGE 182

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE F. NEWBIRTH
R.M.C.

For True Consideration See Affidavit
Book 27 Page 279

KNOW ALL MEN BY THESE PRESENTS, that I, H. V. GROGAN

in consideration of TEN AND NO/100----- Dollars,
and other valuable consideration
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto
MARGARET B. GROGAN, her heirs and assigns forever,

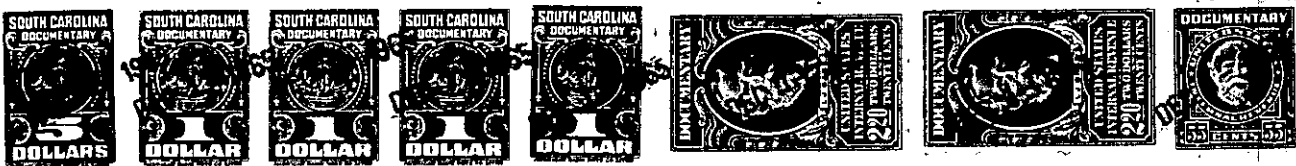
All that certain piece, parcel or lot of land lying and being in the Town of Simpsonville, and shown as Lot A on a plat of Property of H. V. Grogan, recorded in the R. M. C. Office for Greenville County in Plat Book LL, at page 89, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint corner of Lots A and C on the line of property now or formerly of Bozeman, and running thence with the Bozeman line, S. 7-43 E. 135.0 feet to iron pin; thence S. 78-15 W. 100 feet to iron pin at the corner of Lot B; thence with the joint line of Lots A and B, N. 7-43 W. 135.0 feet to an iron pin at the southern end of a fifteen foot right of way, hereinafter described; thence along said right of way and Lot C, N. 78-15 E. 100.0 feet to an iron pin at the point of beginning.

ALSO: A right of way for ingress and egress over a fifteen foot strip running from the northwest corner of said Lot A to Curtis Street, and having the following metes and bounds:

BEGINNING at the northwest corner of Lot A on the line of Lot B, and running thence with the line of Lot B, N. 8-57 W. 140.7 feet to iron pin on the southern side of East Curtis Street; thence with the side of said Curtis Street, N. 81-37 E. 15 feet to iron pin on the line of Lot C; thence with the line of Lot C, S. 8-57 E. 139.8 feet to an iron pin; thence S. 78-15 W. 15 feet to iron pin at the point of beginning.

This is a portion of the property conveyed to the grantor by Deed recorded in the R. M. C. Office for Greenville County in Deed Book 251, at Page 14.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 26th day of November 1965.

SIGNED, sealed and delivered in the presence of:

Thomas Grogan
Sally R. Parker

Harvey V. Grogan (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 26 day of November 1965.

Thomas Grogan (SEAL)
Notary Public for South Carolina.

Sally R. Parker

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

26 day of November 1965
Thomas Grogan (SEAL)
Notary Public for South Carolina.

Ruth H. Grogan

RECORDED this 1st day of December 1965 at 2:53 P. M., No. 16404

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OUT OF 318-2-4