

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.

NOV 11 1 12 PM 1965

OLLIE F. BROWN
R. M. O.

KNOW ALL MEN BY THESE PRESENTS, that Joe E. Hawkins

in consideration of ~~Three Thousand Two Hundred and No. 100~~ - - - - - Dollars,
and assumption of mortgage as set forth below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and
release unto

Vivian O. Barnett, her heirs and assigns forever :

All that certain lot of land lying in the State of South Carolina, County
of Greenville shown as Lot 5 on plat entitled Property of J. T. Merritt,
recorded in Plat Book III at Page 167 in the RMC Office for Greenville
County and having according to said plat the following metes and bounds :

BEGINNING at an iron pin on Wardview Avenue at the joint front corner
of Lot Nos. 5 and 6 and running thence with the line of Lot 6, S. 41-30 E.
170 feet to an iron pin in line of Lot 10; thence with line of Lot 10
N. 48-30 E. 85.4 feet to an iron pin in line of Lot 9; thence with the
line of Lot 9, N. 30-28 W. 25.1 feet to iron pin at rear corner of
lots 4, 5 and 9; thence with line of Lot 4, N. 41-30 W. 145.2 feet to
an iron pin on Wardview Avenue; thence with said Avenue, S. 48-30 W.
90 feet to the beginning corner.

Being the same property conveyed to the Grantor by deed recorded in
Deed Book 784 at Page 75.

As part of the consideration the Grantee assumes and agrees to pay the
balance due on a mortgage to Fidelity Federal Savings & Loan Association
dated October 14, 1965 and recorded in Mortgage Book 1010 at Page 567 in
the original amount of \$12,000.00 and having a present balance of \$12,000.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors
and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administra-
tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and against
every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 10th day of November 19 65 .

SIGNED, sealed and delivered in the presence of:

Nancy Mitchell _____ (SEAL)
Belted Brown _____ (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
(grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above
witnessed the execution thereof.

SWORN to before me this 10th day of November 19 65 .

Belted Brown _____ (SEAL)
Notary Public for South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-
soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest
and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
10th day of November 19 65 .
Belted Brown _____ (SEAL)
Notary Public for South Carolina.

Wilma G. Hawkins _____

RECORDED this 11th day of November 19 65, at 1:12 P. M., No. 14530

-308- BIC-5-2