

2-10100

BOOK 785 PAGE 47

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, That Ernest R. Coleman &

Louie B. Coleman grantor(s)

of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:

North - Enoree River - South - Bateville Road - East - River Road - West - Nestor Griffin & W.D. Vaughn

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do their hereunto set their hand(s) and seal(s) this 4th day of October, 1965.

Witness

Elmer L. Wilson
John Paul

Ernest R. Coleman (SEAL)
Louie B. Coleman (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

Personally appeared before me Elmer L. Wilson and made

oath that he saw the within named Ernest R. Coleman &

Louie B. Coleman sign,

seal, and as their act and deed deliver the within written instrument, and that he

witnessed the execution thereof. with John Paul

Sworn to before me this 2nd day of October, A. D. 1965.

(SEAL) Charles D. Brown Notary Public Elmer L. Wilson (SEAL)

Filed 28th day of October, A. D. 1965 and recorded in Book 785

Page 47 Fee, \$ At 3:49 P.M. # 13108

Greenville County, S. C.