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FHA- CASE NO. 461-014688-203 (461-036798-203)

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN

of

Washington, D. C., as Federal Housing Commissioner, Grantor, for and in consideration of the sum of TEN THOUSAND AND 00/100______ DOLLARS (\$ 10,000.00_____) has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto

REBECCA M. HINES Grantee(s), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE , State of South Carolina, to wit:

All that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina, shown and designated as Lot No. 24 and the southerly one-half of Lot No. 25, Block F, of Mayfair Estates on plat recorded in the RMC Office for Greenville County, South Carolina, in Plat Book "S" at Pages 72 and 73 and also being shown on a more recent survey prepared by R.B. Bruce, RIS, November 30, 1963, entitled "Property of Jimmy L. Bagwell." Said lot fronts on the westerly side of Sutton Drive 104.6 feet, has a depth of 207.5 feet on the northerly side, a depth of 203.9 feet on the southerly side and is 50.1 feet across the rear.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

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