

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That I, DAVID L. COX, in the State aforesaid, in consideration of the sum of One Thousand Six Hundred Fifty And No/100----- DOLLARS, (\$1,650.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said ANNIE C. SPRINGFIELD, her Heirs and Assigns, forever:

ALL that lot of land situate on the west side of Stadium Drive (formerly known as Chandler Street), near the City of Greenville, in Greenville County, South Carolina, being shown as Lot No. 5 on plat of property of M. C. Green, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book O, Page 119, and having according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the west side of Stadium Drive at the joint front corner of Lots 5 and 6 and runs thence along the line of Lot 6, N. 70-37 W., 196.6 feet to an iron pin in line of property, now or formerly, of Everett Green; thence along said Green property line, N. 19-30 E., 105 feet to an iron pin; thence with the line of Lot 4, S. 70-37 E., 196.4 feet to an ironpin on the west side of Stadium Drive; thence along Stadium Drive, S. 19-23 W., 105 feet to the beginning corner.

This is the same property conveyed to me by deed of D. D. Cox and Lois Cox dated September 9, 1965, recorded in the RMC Office for Greenville County, South Carolina, in Deed Book 781, Page 634.

GRANTEE to pay 1965 taxes.



SEP 16 10 51 AM 1965
GREENVILLE, S.C.
FILED

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 15th day of our Lord One Thousand Nine Hundred and Sixty-five.

day of September in the year

David L. Cox (Seal)
David L. Cox (Seal)

Signed, Sealed and Delivered in the Presence of

Grace P. Satterfield
John M. Flynn

(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina, Greenville County

Personally appeared before me Grace P. Satterfield

and made oath that she saw the within named grantor(s) David L. Cox sign, seal and as his act and deed deliver the within written deed, and that she, with John M. Flynn witnessed the execution thereof.

Sworn to before me this 15th day of September, A. D. 1965
John M. Flynn (Seal)
Notary Public for South Carolina

Grace P. Satterfield

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

Notary Public, do hereby certify

I, John M. Flynn, Notary Public, do hereby certify unto all whom it may concern, that Mrs. Margaret N. Cox, wife of the within named David L. Cox did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Annie C. Springfield, her Heirs and Assigns, all her interest and estate,

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 15th day of September, A. D. 1965
John M. Flynn (Seal)
Notary Public for South Carolina

Margaret N. Cox
Margaret N. Cox

Cancelled documentary stamps attached: S. C. \$ U. S. \$
Recorded this 16th day of September 1965 at 10:59 A. M., No. 8614

277-227-18