

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

SEP 10 9 37 AM 1965
CLERK OF COURTS
GREENVILLE
S.C.

BOOK 782 PAGE 24

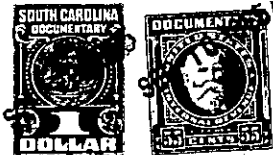
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KNOW ALL MEN BY THESE PRESENTS, that Echo Valley Park, Inc.,
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
, State of South Carolina, in consideration of

~~the receipt of which is hereby acknowledged~~ One Hundred-Sixty-Six and no ~~100~~ Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto Irene Freeman Mayfield, her heirs and assigns forever:

All right, title, and interest in that strip of land in Cleveland Township, Greenville County,
State aforesaid, containing 1.66 acres, more or less, as shown on plat thereof prepared by
Dalton & Neves, Engineers, September 1932, and more particularly described as follows:

BEGINNING at a point on the main line of the Greenville and Northern Railway, 543.8 feet
northeast of the 16 mile post, at Station 850-23.8, fifteen (15) feet West from the center
of said main line; thence N. 82-28 W. 69 feet to a stake; thence N. 35-40 W. 100 feet to a
stake; thence N. 28-50 W. 200 feet to a pine tree; thence N. 9-30 E. 72.7 feet to a stake;
thence N. 54-30 E. 130 feet to a stake; thence N. 74-30 E. 73 feet to a stake; thence
S. 21-20 E. 139 feet to a white oak; thence S. 83 E. 50 feet to the right-of-way line of the
said Greenville & Northern Railway Company, 15 feet from the said center of main line;
thence along and with said right-of-way to the beginning corner.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 26th day of June 19 64.

SIGNED, sealed and delivered in the presence of:

ECHO VALLEY PARK, INC. (SEAL)
A Corporation
By: R. Hayward Ballard
President
Irene H. Mayfield
Secretary

Daw P. King
M. L. Jarman

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 26 day of June 19 64.
Key L. S. Monro (SEAL)
Notary Public for South Carolina.

M. L. Jarman

RECORDED this 10th day of September 19 65 at 9:37 A. M., No. 7966

399-514.5-1-57