

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

JUN 17 12 49 PM 1965



BOOK 775 PAGE 515

OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Leslie & Shaw, Inc.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Two Hundred and no/100----- Dollars, and assumption of mortgage as set forth herein below; the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto J. D. Ball, Jr., his heirs and assigns:

All that piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, on the west side of Seventh Avenue in Judson Mills No. 2 Village, being known and designated as Lot 10 of Block G as shown on a plat of Judson Mills No. 2 Village made by Dalton & Neves, Engineers, in March 1939, which plat is recorded in the R.M.C. Office for Greenville County in Plat Book K, at Pages 1 and 2 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the west side of Seventh Avenue, joint front corner of Lots Nos. 9 and 10, which iron pin is 115.7 feet north of the northwest corner of the intersection of Seventh Avenue and 20th Street and running thence N. 83-13 W. 120 feet to an iron pin in the line of Lot No. 7; thence N. 1-47 E. 50 feet to an iron pin, joint rear corner of Lots Nos. 10 and 11; thence with the joint line of said lots, S. 83-13 E. 120 feet to an iron pin on the west side of Seventh Avenue; thence S. 1-47 W. 50 feet to the beginning corner.

This being the identical property conveyed to the Grantor Corporation by Deed of Germaine V. West, et al, dated August 11, 1962, and recorded in the R.M.C. Office for Greenville County in Vol. 704, page 251.

The grantee herein accepts this property subject to that certain note and mortgage executed by Leslie & Shaw, Inc., to Carolina Federal Savings & Loan Association in the original amount of \$3,000.00, recorded in the R.M.C. Office for Greenville County in Vol. ____, at Page ____, and having a present balance of \$3,010.83.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 15th day of January 1963.

SIGNED, sealed and delivered in the presence of:

Leslie & Shaw, Inc. (SEAL)
A Corporation
By: *[Signature]*
President
Secretary

[Signature]
[Signature]

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of January 1963.

[Signature] (SEAL)
Notary Public for South Carolina.

RECORDED this 17th day of June 1965, at 12:49 P.M., No. 35316

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