

JUN 14 11 48 AM 1965

BOOK 775 PAGE 403

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R. M. C.

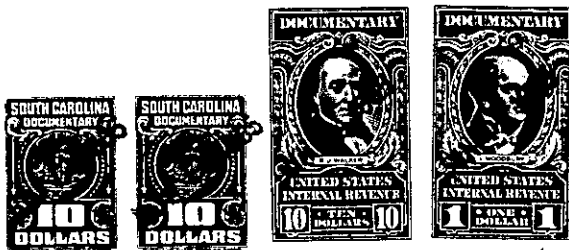
KNOW ALL MEN BY THESE PRESENTS, that M. G. Proffitt, Inc.,  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of \_\_\_\_\_  
Ninety Nine Hundred and No/100. (\$9900. 00) \_\_\_\_\_ Dollars,  
and assumption of mortgage  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto  
J. Thomas Atkinson and Sherry J. Atkinson, their heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the City and County of  
Greenville, State of South Carolina, at the northeastern corner of the intersection of Parkins  
Mill Road and Ponderosa Road and being known and designated as Lot No. 11, Section C, County  
of Gower Estates, and shown on plat thereof recorded in the R. M. C. Office for Greenville  
in Plat Book "YY", at Page 113 and having, according to said plat, the following metes and  
bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Parkins Mill Road at the joint front  
corner of Lots Nos. 10 and 11 and running thence along said Road S. 15-34 E. 125 feet  
to an iron pin; thence with the curve of the intersection of said Road and Ponderosa Road  
S. 60-34 E. 35.3 feet to an iron pin; thence along the northern side of Ponderosa Road  
N. 74-26 E. 225 feet to an iron pin; thence N. 15-34 W. 150 feet to an iron pin; thence along  
the joint line of Lots Nos. 10 and 11 S. 74-26 W. 250 feet to the point of beginning.

The above described property is the same conveyed to the grantor by deed recorded in  
Deed Book 753, at Page 197.

As part of the consideration of this conveyance the grantees assume and agree  
to pay the balance due on the mortgage over the above property recorded in Mortgage  
Book.965, at Page 297, to First Federal Savings and Loan Association, the balance  
now due and owing being \$ 38,000. 00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 11th day of June 1965 .

SIGNED, sealed and delivered in the presence of:

*John P. Mann*  
*C. Dan Jayner*

M. G. PROFFITT, INC. (SEAL)  
A Corporation  
By: *M. G. Proffitt*  
President Vice President  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,  
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 11th day of June 1965 .

*John P. Mann* (SEAL)  
Notary Public for South Carolina.

*C. Dan Jayner*

RECORDED this 14th day of June 1965, at 11:48 A. M., No. 34852

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