

GREENVILLE CO. S. C.
red by W. W. WILKINS, Attorney at Law, Greenville, S. C.



BOOK 775 PAGE 185

TH CAROLINA JUN 8 11 45 AM 1965

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OLLIE FARNSWORTH

R. Mc Know All Men by These Presents:

That We, India H. Batson and Hugh Bridwell Batson

in the State aforesaid, in consideration of the sum of Ten Thousand Three Hundred Twenty-five (10,325.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said H. J. Runion,

All that certain piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, within the corporate limits of Greenville; and being known and designated as Lot No. 11 on plat of Essex Court subdivision, recorded in the RMC Office for Greenville County in Plat Book W at page 31, and having the following metes and bounds, to-wit:

Beginning at a point on the western side of Essex Court at the joint front corner of Lots 10 & 11, and running thence S. 86-15 W. 110.8 feet to a point at the joint rear corner of Lots 10 and 11; thence N. 01-50 W. 66.04 feet to a point at the joint rear corner of Lots 11 and 12; thence N. 86-15 E. 108.6 feet to a point on the western side of Essex Court at the joint front corner of Lots 11 and 12; thence with the western side of Essex Court S. 03-45 E. 66 feet to the point of beginning.

This is the same lot conveyed to grantors by Jay C. Howard & Gladys B. Howard by deed recorded Aug. 5, 1959 in vol. 631 page 208 of the RMC Office for Greenville County, S. C. and is conveyed subject to restrictions applicable to said subdivision recorded in vol. 383 page 15, and to any recorded easements or rights of way.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

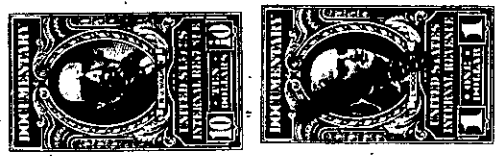
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 8 day of June in the year of our Lord One Thousand Nine Hundred and sixty-five.

Signed, Sealed and Delivered in the Presence of

Dorothy G. MacMilon (Signature)

Hugh Bridwell Batson (Seal)
India H. Batson (Seal)



State of South Carolina,
Greenville County

Personally appeared before me Dorothy G. MacMilon

and made oath that S he saw the within named grantor(s) India H. Batson and Hugh Bridwell Batson sign, seal and as their act and deed deliver the within written deed, and that s he, with W. W. Wilkins witnessed the execution thereof.

Sworn to before me this 8 day of June, A. D. 1965

Notary Public for South Carolina (Seal)

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, W. W. Wilkins a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. India H. Batson wife of the within named Hugh Bridwell Batson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto, H. J. Runion, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8 day of June, A. D. 1965

Notary Public for South Carolina (Seal)

India H. Batson (Signature)

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 8th day of June 1965, at 11:45 A. M., No. 34364

519-274-A-1-82