

JUN 4 4 31 PM 1965

BOOK 775 PAGE 69

Prepared by MANN, FOSTER, JOHNSTON & ASHMORE,  
OLLE FARM WORTH

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

R.M.C.



KNOW ALL MEN BY THESE PRESENTS, that I, Benjamin Tyman Grice,

In consideration of One Thousand Fifty and no/100 (\$1,050.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Baccus A. Poole and Betty M. Poole, Their Heirs & Assigns, Forever:

ALL that piece, parcel or tract of land located in Bates Township in the County of Greenville, State of South Carolina, and being more fully described as follows:

BEGINNING at an iron pin near a water line and running thence S 28-15 W 278 feet to a point; thence running S 37-30 W 115 feet to a point; thence running S 62 W 231 feet to a red oak; thence running S 59-45 W 252 feet to a point; thence running S 87 W 94 feet to a Spanish oak; thence running N 59 W 128 feet to a small pine; thence running N 33-45 W 176 feet to a point; thence running N 28 W 212 feet to a point; thence running N 1-30 E 161 feet to a point; thence running N 3-15 W 199 feet to a point; thence running 4-30 W 209 feet to the Goldsmith line; thence running S 82-45 E 215 feet to an iron pin; thence running S 70 E 90 feet to a black gum; thence running S 89-30 E 132 feet to a point; thence running S 62-40 E 710 feet to an iron pin, the point of beginning. (Said tract contains 15 acres, more or less.)

LESS HOWEVER those certain lots conveyed out of the above described tract as described in Deed Book 499 at page 89 and Deed Book 499 at page 91. Said lots consists of .92 acres and .75 acres respectively.

The Grantor acquired the above described property in two tracts: One tract consisting of 1 acre conveyed to the Grantor by Clara G. Moss as shown in Deed Book 765 at page 140; the remainder of said property herein above described was conveyed to the Grantor by the heirs of Landrum George Grice as shown in Deed Book 754, page 336; Deed Book 754, page 335; Deed Book 754, page 337.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 4th day of June 1965.

SIGNED, sealed and delivered in the presence of:

*Benjamin Tyman Grice* (SEAL)

*[Signature]*  
*Jane H. Richardson*

\_\_\_\_\_(SEAL)

\_\_\_\_\_(SEAL)

\_\_\_\_\_(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4th day of June 1965.

*[Signature]* (SEAL)  
Notary Public for South Carolina.

*Jane H. Richardson*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4th day of June 1965.

*[Signature]* (SEAL)  
Notary Public for South Carolina.

*Ada H. Grice*

RECORDED this 4th day of June 1965 at 4:31 P.M., No 34065

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