STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

RECORDED this 7th . day of

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KNOW ALL MEN BY THESE PRESENTS, that

CEET HAY OF THE CONTRACTOR



BOCK 772 PAGE 598



513.

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I, William F. Shivers

in consideration of Nine Hundred Two and 66/100 (\$902.66)

and assumption of mortgage set forth below:
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Warrie A. Chastain, his heirs and assigns, forever:

All of that tract of land in the County of Greenville, State of South Carolina, containing 51.42 acres, more or less, as shown on plat of property of Warrie A. Chastain, recorded in the RMC Office for Greenville County in Plat Book ITI, Page //7, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of Dacusville Road at the corner of the Bates property and running thence along the Bates property S. 85-E. 726 feet to an iron pin; thence S. 88-15 E. 1542 feet to an iron pin on the western bank of the Saluda River, the center of the River being the line, said pin being approximately 42 feet from the center of the River; thence along the River as the line 381 feet, more or less, to an iron pin at the corner of the Looper property; thence N. 32 W. 1423 feet to an iron pin at a branch; thence S. 88 W. 60 feet to an iron pin at the branch; thence S. 31-50 W. 823 feet to an iron pin; thence N. 57-40 W. 261 feet; thence N. 74 W. 562 feet to a nail and cap in the center of Dacusville Road at the corner of property being retained by the grantor; thence along the center of said Road S. 55 W. 444 feet to an iron pin; thence with the center of said Road S. 7-30 W. 433.6 feet to the point of beginning and containing 51.42 acres.

This is a portion of the property conveyed to me in Deed Book 698 at Page 378.

The Grantee assumes the full responsibility for the payment of the Note and Mortgage by the Grantor unto Travelers Rest Federal Savings and Loan Association in the original sum of \$9,000.00 and in Mortgage Book 921 at Page 444 on which there is a present balance of \$5,524.84.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this LIZOSEAL) SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the seal and May SWORN to before me this 1965 day of (SEAL) Notary Public for South Carolina. j STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER ω I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of; in and to all and singular the premises within mentioned and released. · } ηb GIVEN under my hand and seal this x Sur Carolyn H. Shevers 4 day of May 19.65. Notary Public for South Carolina.

______65_{, at} 11:19

A M., No. 30971