

State of South Carolina
COUNTY OF GREENVILLE

FILED
APR 30 11 47 AM 1965
R.V.C.

Know All Men by These Presents:

That -----Dempsey Stephens and Nell O. Stephens -----

in the State aforesaid, in consideration of the sum of Three Thousand Five Hundred and No/100 (\$3,500.00) ----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

ROBERT L. TAYLOR, HIS HEIRS AND ASSIGNS FOREVER:

All that lot of land in the County of Greenville, State of South Carolina, on the west side of Woodberry Lane and on the southwest side of Timber Lane, and being shown and designated as Lot No. 20 on plat of Hollyvale Subdivision, recorded in the RMC Office for Greenville County, S. C., in Plat Book "Y" at page 131, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the west side of Woodberry Lane, joint front corner of Lots Nos. 19 and 20 and running thence with the line of Lot No. 19, N 67-44 W, 245.4 feet to an iron pin; thence N 8-07 E, 90.4 feet to an iron pin; thence N 45-42 E, 182.4 feet to an iron pin on the southwest side of Timber Lane; thence with the southwest side of Timber Lane, S 32-39 E, 201.8 feet to an iron pin; thence with curve of Timber Lane and Woodberry Lane, the chord of which is S 12-40 E, 40 feet to an iron pin on the west side of Woodberry Lane; thence with Woodberry Lane, S 12-29 W, 40 feet to an iron pin; thence continuing with Woodberry Lane, S 12-16 W, 66 feet to an iron pin, the point of BEGINNING.

For derivation see Deed Book 670 at Page 536.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 23rd day of April, 1965

Signed, Sealed and Delivered in the Presence of

Dempsey Stephens (Seal)
Nell O. Stephens (Seal)

Barbara S. Payne
[Signature]

State of South Carolina
COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 23rd day of April, A. D., 1965

[Signature] (Seal)
Notary Public for South Carolina

Barbara S. Payne

State of South Carolina
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 23rd day of April, A. D., 1965

[Signature] (Seal)
Notary Public for South Carolina

Nell O. Stephens

Cancelled documentary stamps attached: S. C. \$ _____ U. S. \$ _____, 1965 at 11:47 A.M., No. 30303
Recorded this 30th day of April

272- P38-1-48