

APR 26 4 49 PM 1965

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE A. NORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Harry A. Chalfant

in consideration of One and no/100 (\$1.00) - - - - - Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Grace B. Chalfant, her heirs and assigns:

All of my undivided one-half interest in and to:

ALL that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Gantt Township, on the northeast corner of the intersection of North Wingate Road and Midway Road and being known and designated as Lot No. 33 of Pecan Terrace, Section No. 2, as shown on plat and recorded in the R. M. C. Office for Greenville County in Plat Book EE at page 108, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of North Wingate Road, and the joint corner of Lots 33 and 34, and running thence along the joint line of said lots, S. 85-43 E. 110 feet to an iron pin; thence along the line of Lot No. 32, S. 2-34 E. 115.8 feet to an iron pin on the northern side of Midway Road; thence with said road, N. 88-03 W. 98.9 feet to an iron pin; thence with the curve of the intersection of Midway and North Wingate Roads, N. 43-25 W. 33.5 feet to an iron pin; thence along the eastern side of North Wingate Road, N. 4-27 E. 95 feet to the point of beginning.

BEING the same conveyed to the Grantor and Grantee by deed of Hubert E. Thomas, dated November 9, 1959, recorded in the said R. M. C. Office in Deeds Book 638, Page 275.

This lot is conveyed subject to the lien of the mortgage executed by Hubert E. Thomas to First Federal Savings & Loan Association, recorded in the said R. M. C. Office in Mortgage Book 796, Page 7.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 22d day of March, April 19 65.

SIGNED, sealed and delivered in the presence of: Harry A. Chalfant (SEAL)
Harry A. Chalfant

Sylvia Backes (SEAL)
Sylvia Backes

Anneliese Sticher (SEAL)
Anneliese Sticher

FEDERAL REPUBLIC OF GERMANY
LAND HESSE
CITY OF FRANKFURT AM MAIN
CONSULATE GENERAL OF THE
UNITED STATES OF AMERICA

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 22d day of March, April 19 65.

CONFIDENTIAL

Walter H. Hummel (SEAL)
WALTER H. HUMMEL
Consul of the United States
duly commissioned and qualified

Sylvia Backes
Sylvia Backes

STATE OF SOUTH CAROLINA }
COUNTY OF }
RENUNCIATION OF DOWER NOT NECESSARY, GRANTEE IS WIFE OF THE GRANTOR.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively; did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)

Notary Public for South Carolina.

RECORDED this 26th day of April 19 65, at 4:49 P.M., No. 29737

11-28-65