

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Patrick R. Howell, of Greenville County,

in consideration of Twenty-Five Hundred and No/100-----(\$2500.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Ralph F. Johnson and Mary S. Johnson, their heirs and assigns forever:

All that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, in Paris Mountain Township, being known and designated as Lot 1 of a subdivision known as Blue Mountain Park as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book EE at Page 121 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Watkins Road, joint front corner of Lots 1 and 2; running thence with the southwestern side of Watkins Road, S. 29-30 E. 128.8 feet to an iron pin; thence continuing with Watkins Road as it intersects with Blue Mountain Drive, following the curvature thereof, the chord of which being 104.2 feet in a southerly direction to an iron pin on the northern side of Blue Mountain Drive; thence with said drive, S. 89-50 W. 98.1 feet to an iron pin at the corner of Lot 12; thence with the line of Lot 12, N. 29-30 W. 124.2 feet to an iron pin, joint rear corner of Lots 1 and 2; thence with the joint line of said lots, N. 60-30 E. 160 feet to the beginning corner; being the same property conveyed to me by Ooney M. Jaynes by deed dated November 23, 1959 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 640, at Page 65.

RECORDED  
MAR 17 11 15 AM 1965  
GREENVILLE S.C.  
CLERK OF COURTH



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16th day of March 19 65

SIGNED, sealed and delivered in the presence of:

Patrick R. Howell (SEAL)  
Patrick R. Howell

Thomas M. Cress (SEAL)  
Oliver W. Makoff (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Subscribed to before me this 16th day of March 19 65

Thomas M. Cress (SEAL)  
Notary Public for South Carolina.

Oliver W. Makoff (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER GRANTOR NOT MARRIED.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public for South Carolina. (SEAL)

RECORDED this 17th day of March 19 65 at 11:15 A. M., No. 25805

302-769-1-18