

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

MAR 17 3 25 PM 1955

KNOW ALL MEN BY THESE PRESENTS, that **John P. Mann, as Trustee**

in consideration of **SATISFACTION OF MORTGAGE AS SET OUT BELOW** Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto **William R. Timmons, Jr., his heirs and assigns**

All that lot of land in Greenville County, State of South Carolina, on the northeastern corner of Bahan Street and Circle Drive, near the City of Greenville, being shown as Lot 4 on plat of property of Hall & Cox made by Pickell & Pickell on April 12, 1951, recorded in Plat Book AA at page 57 and described as follows:

BEGINNING at a stake at the northeastern corner of Bahan Street and Circle Drive and running thence with the eastern side of Bahan Street N. 0-42 W. 60 feet to a stake at the corner of Lot 3; thence with the line of said lot, N. 89-18 E. 125 feet to a stake in the line of Lot 5; thence with the line of Lot 5, S. 0-42 E. 65.7 feet to a stake on Circle Drive; thence with the northern side of Circle Drive, N. 88-06 W. 125.1 feet to the beginning corner, being one of the lots conveyed to the grantor by E. Inman, Master, by deed dated February 8, 1965, and this deed is executed pursuant to the authority contained in the said trust agreement.

This conveyance is executed in payment and satisfaction of a mortgage recorded in Mortgage Book 780 at page 522, on which there is an unpaid balance of \$3,331.25.

This conveyance is made subject to the mortgage held by Fidelity Federal Savings & Loan Association recorded in Mortgage Book 560 at page 441.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors ~~and against every person whomsoever~~ lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this **16** day of **March**, 19 **65**.

SIGNED, sealed and delivered in the presence of:

*Eva W. King*  
*Donl. Stoytas*

*John P. Mann* as Trustee (SEAL)  
**JOHN P. MANN, AS TRUSTEE for Frank Ulmer** (SEAL)  
**Lumber Co., Inc. and J. F. Welborn** (SEAL)  
**and J. F. Welborn, Jr., d/b/a Welborn** (SEAL)  
**Lumber & Builders Supplies** (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this **16** day of **March**, 19 **65**.

*Donl. Stoytas* (SEAL)  
Notary Public for South Carolina

*Eva W. King* (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ (SEAL)  
Notary Public for South Carolina.

RECORDED this **17th** day of **March**, 19 **65**, at **3:23** P. M., No. **25867**

271- P/5.2-3-11.5