

State of South Carolina

COUNTY OF GREENVILLE

That ----- E. M. Gilstrap -----

Know All Men by These Presents:

in the State aforesaid, in consideration of the sum of Fifteen Thousand Five Hundred and No/100 (\$15,500.00) ----- DOLLARS,

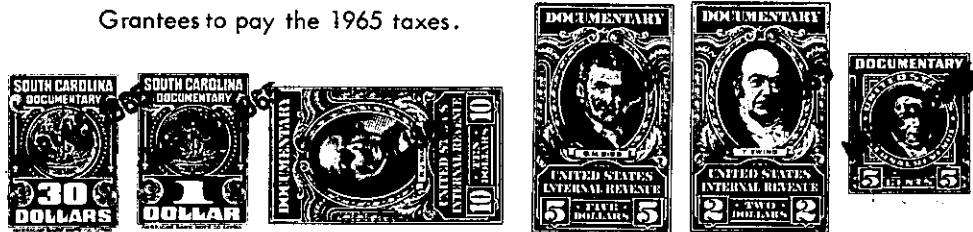
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

CHARLES W. MEARS AND VIRGINIA B. MEARS, THEIR HEIRS AND ASSIGNS FOREVER:

All those pieces, parcels or lots of land situate, lying and being in Greenville County, State of South Carolina, being shown and designated as Lots Nos. 4 and 6 on plat of property of Azilee G. Boyd, recorded in the RMC Office in Plat Book EE, Page 109, and according to said plat having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Marion Street at joint front corner of Lots Nos. 1 and 4, and running thence with the line of said lots, S 80-15 E, 104.4 feet to a point in the western line of Lot No. 2; thence with line of Lot No. 2, S 10-08 W, 24.3 feet; thence with rear line of Lots Nos. 2 and 3, S 80-27 E, 105.7 feet; thence S 9-45 W, 123 feet to iron pin; thence S 80-15 E, 1.3 feet to iron pin; thence through the center of an 8 inch concrete block wall, S 9-45 W, 50.25 feet; thence N 79-40 W, 120.7 feet, more or less, to an iron pin on the eastern side of Marion Street; thence with the eastern side of Marion Street, N 9-45 E, 113.2 feet to the point of BEGINNING.

Grantees to pay the 1965 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 13th day of March, 1965

Signed, Sealed and Delivered in the Presence of

Handwritten signatures of Linda J. Martin and Notary Public for South Carolina.

Signature of E. M. Gilstrap with a seal, and three blank lines for other witnesses.

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 13th day of March, A. D., 1965

Signature of Notary Public for South Carolina with a seal.

Signature of Linda J. Martin with a seal.

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 13th day of March, A. D., 1965

Signature of Notary Public for South Carolina with a seal.

Signature of E. M. Gilstrap with a seal.

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____, 1965, at 12:04 P.M., No. 25541. Recorded this 15th day of March.

-235- 147-10 - 7.1