

MAR 11 10 09 AM 1965

Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, <sup>OFFICER</sup> PHILIP N. BROWNSTEIN, of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor; for and in consid-  
eration of the sum of ELEVEN THOUSAND FIVE HUNDRED AND 00/100-----DOLLARS  
(\$11,500.00---) ~~and other considerations~~, has granted, bargained,  
sold and released, and by these presents does grant, bargain, sell and re-  
lease unto LEONARD E. WILSON, JR.

Grantee(s), and to the  
heirs and assigns of said Grantee(s), the following described real estate  
situate in the County of GREENVILLE, State of South Carolina, to wit:

All that lot of land with the buildings and improvements thereon, situate on the East side  
of Whiller Drive, near the City of Greenville, in Greenville County, S. C., being shown as  
Lot No. 6 on plat of Park Lane Terrace, made by Pickell and Pickell, Engineers, October,  
1957, recorded in the RMC Office for Greenville County, S. C. in Plat Book MM, page 47,  
and having according to said plat the following metes and bounds, to-wit: Beginning at an  
iron pin on the East side of Whiller Drive, at joint front corner of Lots 5 and 6, and runs  
thence along the line of Lot 5, N. 74-16 E. 166.1 feet to an iron pin; thence N. 2-44 W.  
92.4 feet to an iron pin; thence with the line of Lot 7, S. 74-16 W. 186.7 feet to an iron  
pin on the East side of Whiller Drive; thence along Whiller Drive, S. 15-44 E. 90 feet to  
the beginning corner.

TOGETHER with all and singular the rights, members, hereditaments and  
appurtenances to the said premises belonging or in anywise appertaining or  
incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned,  
unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)  
forever.

SUBJECT to all covenants, restrictions, reservations, easements, con-  
ditions and rights appearing of record; and SUBJECT to any state of facts  
an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed,  
executed or suffered any act or acts, thing or things whatsoever, whereby  
or by means whereof, the above mentioned and described premises, or any  
part or parcel thereof, now are, or at any time hereafter shall or may be  
impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 2ND day of MARCH  
19 65, has set his hand and seal as Field Office REALTY OFFICER  
FHA Field Office, Columbia, South Carolina, for and on behalf of the said  
Federal Housing Commissioner, under authority and by virtue of the Code of  
Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under  
authority of 12 USC 1710(g) (said section of the statute being known as 204  
(g) of the National Housing Act, as amended).

Signed, sealed and delivered  
in the presence of:

PHILIP N. BROWNSTEIN (SEAL)  
As Federal Housing Commissioner

Betty W. Estes  
Grace S. Moore

By C. W. Livingston (SEAL)  
C. W. LIVINGSTON  
Field Office REALTY OFFICER  
FHA Field Office, Columbia, South  
Carolina

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