

Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor, for and in consid-  
eration of the sum of FOURTEEN THOUSAND AND 00/100-----DOLLARS  
(\$14,000.00---) ~~and other possible considerations~~, has granted, bargained,  
sold and released, and by these presents does grant, bargain, sell and re-  
lease unto HERMAN J. FLOYD

Grantee(s), and to the  
heirs and assigns of said Grantee(s), the following described real estate  
situate in the County of GREENVILLE, State of South Carolina, to wit:

All that certain tract or parcel of land, situate, lying, and being near the City of  
Greenville, County of Greenville, State of South Carolina, on the Eastern side of Linden  
Drive in Greenville County, South Carolina, being shown and designated as Lot No. 42 on  
a FINAL PLAT, PINEHURST-SECTION TWO, NEAR GREENVILLE, S. C. made by J. Mac Richardson,  
April, 1960, Surveyor, recorded in the R. M. C. Office of Greenville County, South  
Carolina, in Plat Book "MM" at Page 153, reference to said plat being craved for a com-  
plete and detailed description thereof. Said lot fronts 90 feet on the eastern side of  
Linden Drive; runs back to a depth of 182.6 feet on its Northern side; runs to a depth  
of 189.6 feet on its southern side; and is 90.03 feet across its rear.

TOGETHER with all and singular the rights, members, hereditaments and  
appurtenances to the said premises belonging or in anywise appertaining or  
incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned,  
unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)  
forever.

SUBJECT to all covenants, restrictions, reservations, easements, con-  
ditions and rights appearing of record; and SUBJECT to any state of facts  
an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed,  
executed or suffered any act or acts, thing or things whatsoever, whereby  
or by means whereof, the above mentioned and described premises, or any  
part or parcel thereof, now are, or at any time hereafter shall or may be  
impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 22ND day of JANUARY  
1965, has set his hand and seal as Field Office ASSISTANT DIRECTOR  
FHA Field Office, Columbia, South Carolina, for and on behalf of the said  
Federal Housing Commissioner, under authority and by virtue of the Code of  
Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under  
authority of 12 USC 1710(g) (said section of the statute being known as 204  
(g) of the National Housing Act, as amended).

Signed, sealed and delivered  
in the presence of:

PHILIP N. BROWNSTEIN (SEAL)  
As Federal Housing Commissioner

Betty W. Estes  
Jane S. Moore

By W. W. Adickes (SEAL)  
W. W. ADICKES  
Field Office ASSISTANT DIRECTOR  
FHA Field Office, Columbia, South  
Carolina

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