

Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-  
ington, D. C., as Federal Housing Commissioner, Grantor, for and in consid-  
eration of the sum of SIX THOUSAND EIGHT HUNDRED AND 00/100-----DOLLARS  
(\$6,800.00-----) ~~and other valuable considerations~~ has granted, bargained,  
sold and released, and by these presents does grant, bargain, sell and re-  
lease unto LAKE O. CHILES.

Grantee(s), and to the  
heirs and assigns of said Grantee(s), the following described real estate  
situate in the County of GREENVILLE, State of South Carolina, to wit:

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina,  
on the northern side of Prancer Avenue, in the City of Greenville, being shown as Lot 268,  
on a plat of Pleasant Valley, recorded in Plat Book P at Page 92, and described as follows:  
Beginning at a stake on the northern side of Prancer Avenue, at the corner of Lot 267, and  
running thence with the line of said lot, N. 0-08 W. 160 feet to a stake; thence S. 89-52  
W. 60 feet to a stake at the corner of Lot 269; thence with the line of said lot, S. 0-08  
E. 160 feet to a stake on Prancer Avenue; thence with the northern side of said Avenue, N.  
89-52 E. 60 feet to the beginning corner.

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TOGETHER with all and singular the rights, members, hereditaments and  
appurtenances to the said premises belonging or in anywise appertaining or  
incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned,  
unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)  
forever.

SUBJECT to all covenants, restrictions, reservations, easements, con-  
ditions and rights appearing of record; and SUBJECT to any state of facts  
an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed,  
executed or suffered any act or acts, thing or things whatsoever, whereby  
or by means whereof, the above mentioned and described premises, or any  
part or parcel thereof, now are, or at any time hereafter shall or may be  
impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 19TH day of JANUARY  
1965, has set his hand and seal as Field Office REAL PROPERTY OFFICER  
FHA Field Office, Columbia, South Carolina, for and on behalf of the said  
Federal Housing Commissioner, under authority and by virtue of the Code of  
Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under  
authority of 12 USC 1710(g) (said section of the statute being known as 204  
(g) of the National Housing Act, as amended).

Signed, sealed and delivered  
in the presence of:

PHILIP N. BROWNSTEIN (SEAL)  
As Federal Housing Commissioner

Betty W. Estes  
Grace S. Moore

By C. W. Livingston (SEAL)  
C. W. LIVINGSTON  
Field Office REAL PROPERTY OFFICER  
FHA Field Office, Columbia, South  
Carolina

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