

JAN 18 3 02 PM 1965

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE B. NORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, A. C. GARRETT

in consideration of One and No/100 and love and affection for my daughter (\$1.00) Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

JESSIE STODDARD, JR. AND MILDRED G. STODDARD; their heirs and assigns forever:

ALL that certain lot of land, with the improvements thereon, situated in
County of Greenville, State of South Carolina, containing three (3) acres in
accordance with plat made for Grantee by C. O. Riddle dated July 28th, 1964/
and being more fully described in accordance with said plat, to-wit:

BEGINNING at an iron pin in the center of County Road, being 348 feet from
the property line corner between A. C. Garrett and Charles Black and running
thence along the center of said County Road N. 38-30 W. 135 feet to point;
thence N. 51-30 W. 154 feet to point; thence N. 37-30 W. 21 feet to a point;
thence leaving the center of said County Road and running N. 30-15 E. 210
feet to an iron pin; thence N. 30-47 E. 221.5 feet to iron pin; thence S.
48-35 E. 305.1 feet to iron pin; thence S. 30-44 W. 451.5 feet to point in
the center of said County Road, being the point of beginning.

The above plat is recorded in the R. M. C. Office for Greenville County in
Plat Book HHH at Page 171.

Grantor to pay 1964 County taxes.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

For value received, Blue Ridge Production Credit Association, by its
duly authorized officer, does hereby release the within described property
from its mortgage executed to it by A.C. Garrett in August, 1964 and being
of record in Mortgage Book 969 at page 123 in the RMC Office for Greenville &
County.

WITNESS the hand and seal of the Association this 7th day of January,
1965. Ethel C. Asherson BLUE RIDGE PRODUCTION CREDIT ASSOCIATION

(Witnesses) Virginia S. Hieail BY: W.R. Decker
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 24th day of August 1964

SIGNED, sealed and delivered in the presence of:

Al Garrett (SEAL)

(SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 24th day of August 1964

[Signature] (SEAL)
Notary Public for South Carolina. Aldora C. Lays

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
24th day of August 1964
[Signature] (SEAL)
Notary Public for South Carolina. Carrie Mal H. Garrett

RECORDED this _____ day of _____ 19____ at _____ M., No. _____

See Probate of release & additional release
on back

585-2-1-10.2
585-2-1-10.2
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