

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

JAN 6 9 49 AM 1965

OLLIE FA-NORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Jack E. Shaw Builders, Inc.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of Eleven thousand four
hundred and no/100----- Dollars,
and subject to mortgage hereinbelow set forth,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto

WADE W. BAGWELL his heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the
County of Greenville, State of South Carolina, being known and designated as
Lot No. 42, of a subdivision known as "ADDITION TO WILDAIRE ESTATES", according
to a plat thereof prepared by Piedmont Engineering Service, November 1962, and
recorded in the R.M.C. Office for Greenville County in Plat Book RR, at Page
100, and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the northern side of Sheraton Court, the joint
front corner of lots #42 and #43, and running thence along the line of these
lots, N. 12-28 E. 125.0 feet to an iron pin in the line of lot #28; thence
N. 88-40 E. 40.0 feet to an iron pin at the joint rear corner of lots #28
and #29; thence N. 78-37 E. 157.8 feet to an iron pin; thence S. 6-20 E. 80.0
feet to an iron pin at the joint rear corner of lots #32 and #33; thence
S. 8-42 E. 80.4 feet to an iron pin at the joint rear corner of lots #42
and #41; thence S. 81-30 W. 189.5 feet to an iron pin on the northern side
of a turnaround on Sheraton Court; thence along the northern edge of said
turnaround N. 34-50 W. 35.0 feet to an iron pin; thence continuing along the
northern edge of said turnaround N. 83-51 W. 35.0 feet to an iron pin, point
of beginning.

There being a 10' drainage easement on the side line between lots #42 and
#41, also a 10' drainage easement along the joint rear line of lots #42 and #33.
The grantee herein takes this property subject to that certain mortgage given
to First Federal Savings and Loan Association having a present balance of
\$13,500.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 6th day of January 19 65.

SIGNED, sealed and delivered in the presence of:

Watson B. Keefe
Nancy Craig

JACK E. SHAW BUILDERS, INC. (SEAL)
A Corporation
By: Jack E. Shaw
President
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6th day of January 19 65.

Nancy Craig (SEAL)
Notary Public for South Carolina.

Watson B. Keefe

RECORDED this 6th day of January 19 65, at 9:49 A. M., No. 19075

-271- P14-2-120