

JAN 6 2 00 PM 1965

BOOK 764 PAGE 521

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FAIRBORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, ELEANOR A. MARTIN,

in consideration of One and No/100 ----- (\$1.00) Dollars
and assumption of mortgage indebtedness set forth below,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto EUNICE S. GEORGE, her heirs and assigns forever,

All that lot of land lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 24 and the westerly half of Lot No. 25, Block J., Fair Heights Sub-division, as per plat thereof recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book "F", at Page 256, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the westerly side of Cumberland Avenue, said iron pin being 250 feet from the north corner of the intersection of Cumberland Avenue with Decatur Street and running thence N. 58-40 W. 140 feet to an iron pin; thence N. 31-20 E. 75 feet to a stake; thence S. 58-40 E., 140 feet to a stake on Cumberland Avenue; thence along Cumberland Avenue S. 31-20 W. 75 feet to an iron pin, the point of beginning.

As a part of the consideration for this deed, grantee assumes and agrees to pay in full the indebtedness due on that certain mortgage covering the above property in favor of C. Douglas Wilson & Co., recorded in the R.M.C. Office for said County and State in Mortgage Book 435, Page 354 on which there is a balance in the sum of \$ 1,700.00

The above described property is the same conveyed to the grantor by deed of Eunice S. George recorded in the R.M.C. Office for said County and State in Deed Book 760, Page 101.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 4th. day of January 19 65 .

SIGNED, sealed and delivered in the presence of

Eleanor A. Martin (SEAL)

Judith A. Dilstrop (SEAL)

John M. Dillard (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4th. day of January 1965 .

John M. Dillard (SEAL)
Notary Public for South Carolina

Judith A. Dilstrop

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19 _____

Notary Public for South Carolina (SEAL)

RECORDED this 6th. day of January 19 65. at 2:00 P.M., No. 19060

265-1-11