



JAN 5 2 10 PM 1965



STATE OF SOUTH CAROLINA
GREENVILLE
COUNTY OF PICKENS

OLLIE FARRISWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I (We) Gladys Terrell

in consideration of the sum of Two Hundred Thirty Five (\$235.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Lettie Evans, her heirs and assigns, forever:

"ALL that certain piece, parcel or tract of land in the State of South Carolina, County of Greenville, near Travelers Rest, lying on the South side of White Horse Road Extension, containing Five and seven hundredths (5.07) acres, more or less, more fully described as follows according to plat of Dean C. Edens, Surveyor, dated November 27, 1964: BEGINNING at nail cap in center of White Horse Road Extension, the northwest corner of the tract; running thence along line of Brown property South 30 East 969 feet to iron pin; running thence along line of Guy Rice property North 7-45 West 1117.5 feet to nail cap in center of road; thence with center of road in a southwesterly direction to the BEGINNING corner."

ALSO: "ALL that certain piece, parcel or tract of land in the State of South Carolina, County of Greenville, near Travelers Rest, lying on the North side of White Horse Road Extension, containing One and one hundredths (1.01) acre, more or less, more fully described as follows according to plat of Dean C. Edens, Surveyor, dated November 27, 1964: BEGINNING at nail cap in center of White Horse Road Extension, the southernmost corner of the tract; running thence with the center of said road North 47-30 East 341 feet to nail cap; thence leaving the road and running North 48-20 West 132.2 feet to nail cap in center of surface treated road; thence with center of surface treated road as follows: South 35-30 West 244.3 feet to nail cap; South 3 West 126 feet to the BEGINNING corner."

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14th day of December 19 64

SIGNED, sealed and delivered in the presence of:

Gladys M. Terrell
Fred Barnall
Jimmie C. Langston

Gladys M. Terrell (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF PICKENS

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14th day of December 19 64.

Notary Public for South Carolina.

STATE OF SOUTH CAROLINA
COUNTY OF PICKENS

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of _____ 19 _____

(SEAL)

Notary Public for South Carolina.

Recorded January 5th., 1965 At 2:10 P.M. # 18940

375-504.2-1-43-1
OUT OF 504-2-1-43
IN DIST. # 370