

State of South Carolina }  
Greenville COUNTY }

FILED  
JAN 4 12 07 PM 1965  
OLLIE FORDSON  
R.M.C.

That I, Lois Simmons Taylor,

in consideration of the sum of Two Hundred (\$200.00)

in the State aforesaid,  
DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) James Elliott Ford, his heirs and assigns forever:

All of those parcels or lots of land in Chick Springs Township of Greenville County, South Carolina, near the limits of the City of Greer and just south therefrom, lying on the west side of the New Pelham Road, being shown as Lots Nos. 15 and 16 on a plat made for the J.B. Dobson subdivision, dated September 4 and 5, 1950, recorded in the R.M.C. Office for Greenville County, having the following courses and distances:

BEGINNING at the intersection of the New Pelham Road and Oakland Avenue, and runs thence with the margin of Oakland Avenue S. 83-35 W. 180 feet to a stake, joint front corner of Lots Nos. 14 and 15 on said plat; thence with the common lines of Lots Nos. 14 and 15 in a northerly direction 180 feet to a stake; thence S. 86-30 E. 198 feet to a persimmon; thence S. 54-30 E. 33 feet to stake at corner of bridge over Maple Creek; thence with margin of the New Pelham Road S. 19 W. 137.5 feet to the beginning corner, being a portion of that property conveyed to the late Charles E. Taylor by J.B. Dobson, Executor and Individually, by deed recorded in the R.M.C. Office for Greenville County in Deed Book 427, at page 335.

Charles E. Taylor died testate in the County of Greenville, and by his last will and testament authorized the grantor to sell and convey any of his real estate. See Apt. 830, package 2 in the Probate Court of said County.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

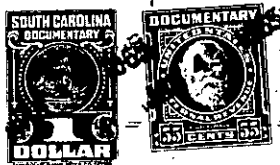
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 8th day of October in the year of our Lord One Thousand Nine Hundred and Sixty-four.

Signed, Sealed and Delivered in the Presence of

Doris A. Carpenter  
H.D. Hawkins

Lois Simmons Taylor (Seal)



State of South Carolina

Greenville COUNTY

Personally appeared before me Doris A. Carpenter

and made oath that She saw the within named grantor(s) Lois Simmons Taylor

sign, seal and as her act and deed

deliver the within written deed, and that She, with H.D. Hawkins witnessed the execution thereof.

Sworn to before me this 8th day of October, A. D., 1964

H.D. Hawkins (Seal)  
Notary Public for South Carolina

Doris A. Carpenter

State of South Carolina

COUNTY

RENUNCIATION OF DOWER

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D., 1964

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$  
Recorded this 4th day of January, 1965, at 12:07 P.M., No. 18849

286 - G 2 - 3 - 77 + 78 - (NOTE W 830-02)