

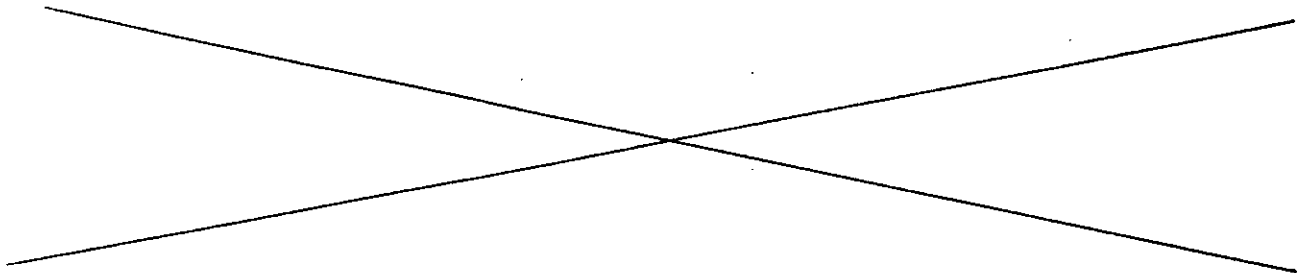
Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor, for and in consid-
eration of the sum of EIGHT THOUSAND FIVE HUNDRED AND 00/100-----DOLLARS
(\$8,500.00) ~~AND OTHER VALUABLE CONSIDERATIONS~~, has granted, bargained,
sold and released, and by these presents does grant, bargain, sell and re-
lease unto LUTHER G. MOSS & EUNICE B. MOSS

Grantee(s), and to the
heirs and assigns of said Grantee(s), the following described real estate
situate in the County of GREENVILLE, State of South Carolina, to wit:

All that certain tract or parcel of land, situate, lying, and being in the City of Greenville,
County of Greenville, State of South Carolina on the Northern side of Gallivan Avenue, being
shown as Lot 71 on a plat of North Park, recorded in Plat Book K at page 49, and being more par-
ticularly described according to plat of the property of Clarence L. Landrum, Jr., prepared
by J.C. Hill, dated May 12, 1958 as follows: Beginning at an iron pin on the northern side
of Gallivan Avenue, front corner of Lot 70 and which pin is 587 feet from the intersection of
said Avenue with North Main Street, and running thence with the Northern side of Gallivan Avenue,
S. 65-32 E. 57.2 feet to an iron pin; thence N. 15-28 E. 196.3 feet to iron pin in the rear
line of Lot 68; thence with line of Lots 68 and 67, N. 68-34 W. 42.4 feet to an iron pin, rear
corner of Lot 70; thence with line of said lot, S. 19-46 W. 192.4 feet to the Beginning corner.



TOGETHER with all and singular the rights, members, hereditaments and
appurtenances to the said premises belonging or in anywise appertaining or
incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned,
unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)
forever.

SUBJECT to all covenants, restrictions, reservations, easements, con-
ditions and rights appearing of record; and SUBJECT to any state of facts
an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed,
executed or suffered any act or acts, thing or things whatsoever, whereby
or by means whereof, the above mentioned and described premises, or any
part or parcel thereof, now are, or at any time hereafter shall or may be
impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 10th day of DECEMBER
19 64, has set his hand and seal as Field Office ASSISTANT DIRECTOR
FHA Field Office, Columbia, South Carolina, for and on behalf of the said
Federal Housing Commissioner, under authority and by virtue of the Code of
Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under
authority of 12 USC 1710(g) (said section of the statute being known as 204
(g) of the National Housing Act, as amended).

Signed, sealed and delivered
in the presence of:

[Handwritten signatures]
Luther G. Moss
Eunice B. Moss

PHILIP N. BROWNSTEIN (SEAL)
As Federal Housing Commissioner

By *[Handwritten signature]* (SEAL)
W.W. ADICKES
Field Office ASSISTANT DIRECTOR
FHA Field Office, Columbia, South
Carolina

(Continued on next page)

519-178-9-21