

DEC 31 4 55 PM 1964

BOOK 764 PAGE 347

TITLE TO REAL ESTATE—Prepared by SIDNEY L. JAY, ATTORNEY AT LAW, 114 MANLY STREET, GREENVILLE, SOUTH CAROLINA

State of South Carolina

OLLIE FARNSWORTH
R.M.C.

Know All Men by These Presents:

COUNTY OF GREENVILLE

That ----- Carroll M. Carpin and Betty F. Carpin -----

in consideration of the sum of Seven Thousand Three Hundred and No/100 (\$7,300.00) ----- in the State aforesaid,
and assumption of mortgage hereinafter described ----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged); have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

JOHN H. TAYLOR, JR., HIS HEIRS AND ASSIGNS FOREVER:

ALL that certain piece, parcel or lots of land in Chick Springs Township, Greenville County, State of South Carolina, being known and designated as Lots Nos. 56 and 58 on Brewster Drive according to plat of Pine Brook Development, made by W. N. Willis, Engineer, March 27, 1951, recorded in the RMC Office for Greenville County in Plat Book "Z" at Page 148.

Said lots front on the westerly side of Brewster Drive 150 feet, have a uniform depth of 150 feet and a rear width of 150 feet.

AS A PART OF THE CONSIDERATION the grantee assumes and agrees to pay the balance due on mortgage from the grantors to C. Douglas Wilson & Co., said mortgage being in the original amount of \$10,000.00, and being recorded in the RMC Office for Greenville County, in Mortgage Book 615, Page 1.

The grantors transfer and set over to the grantee the escrow account and insurance policy in connection with the above loan and authorize the transfer of the same to the benefit of the grantee.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 31st day of December, 19 64

Signed, Sealed and Delivered in the Presence of

Joseph A. Pennell
Sidney L. Jay

Carroll M. Carpin (Seal)
Betty F. Carpin (Seal)
____ (Seal)
____ (Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s) he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 31st day of December, A. D., 19 64

Joseph A. Pennell (Seal)
Notary Public for South Carolina

Joseph A. Pennell

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 31st day of December, A. D., 19 64

Joseph A. Pennell (Seal)
Notary Public for South Carolina

Betty F. Carpin

Cancelled documentary stamps attached: S. C. \$ _____ : U. S. \$ _____, 19 64, at 4:55 P.M., No. 18684
Recorded this 31st., day of December

715.11-4-84