

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

NOV 17 4 16 PM 1964

OLLIE FARMSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that **I, Lewis L. Blanchard**

in consideration of **five dollars and love and affection** Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Ruby G. Blanchard, her heirs and assigns forever: All of my right, title and interest in the following described property, the same being an undivided one-half interest in said property:

All of that lot of land with the buildings and improvements thereon in Greenville Township, Greenville County, State of South Carolina, on the Northwest corner of Fifth and E or East Streets in Section No. 6, Judson Mill Village, and being known and designated as Lot No. 28, as shown on plat of Section 6, Judson Mill Village, recorded in the R. M. C. Office for Greenville County in Plat Book K at pages 106 and 107, and having the following metes and bounds:

BEGINNING at an iron pin on the west side of East Street, joint front corner of Lots Nos. 28 and 29, and running thence with line of Lot No. 29, S. 88-23 W. 77.4 feet to an iron pin, joint rear corner of Lots Nos. 43 and 44; thence with the rear line of Lot No. 45, S. 1-37 E. 60.5 feet to an iron pin on the North side of Fifth Street; thence with the north side of Fifth Street, N. 89-25 E. 67.4 feet to an iron pin; thence around the corner of Fifth and East Streets, N. 43-53 E. 13.8 feet to an iron pin on the West side of East Street; thence with the West side of East Street, N. 1-37 W. 52 feet to the point of beginning.

This is the same property conveyed to the grantor and the grantee by deed recorded in the R. M. C. Office for Greenville County in Deed Book 553 at page 270.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this **11th** day of **November** 19 **64**

SIGNED, sealed and delivered in the presence of:

~~Lewis L. Blanchard~~ (SEAL)
~~Lewis L. Blanchard~~ (SEAL)
Lewis L. Blanchard

~~J. W. Jenkins~~ (SEAL)
J. W. Jenkins (SEAL)
~~James D. McKinney Jr.~~ (SEAL)
James D. McKinney Jr. (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF **Greenville**

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this **11th** day of **November** 19 **64**

~~James D. McKinney Jr.~~ (SEAL)
James D. McKinney Jr. (SEAL)
Notary Public for South Carolina. **J. W. Jenkins**

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER
(Grantee is wife of grantor)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in, and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of _____ 19 _____

Notary Public for South Carolina. (SEAL)

RECORDED this **17th** day of **November** 19 **64**, at **4:16** P. M., No. **14525**

235-114-6-9