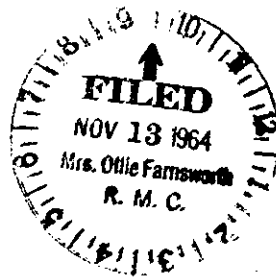


STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }



KNOW ALL MEN BY THESE PRESENTS, that I, James W. Crisp

in consideration of Ten (\$10.00) ----- Dollars,
And subject to that certain mortgage set out below,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Frank P. Hammond and L. A. Moseley.

All that certain piece, parcel or lot of land with the buildings and improvements thereon,
lying and being on the northeasterly side of Keith Drive (formerly known as Keith Street)
in the City of Greenville, S. C., being shown as Lot No. 43 on the plat of the subdivision
of the Ed B. Smith property as recorded in the RMC Office for Greenville County, S. C.
in plat book "S" at page 23 and having according to said plat the following metes and bounds,
to wit:

Beginning at an iron pin on the northeasterly side of Keith Drive at the joint front corner
of Lots 42 and 43 and running thence along the joint line of said lots N. 54-15 E. 150 feet
to an iron pin; thence S. 35-45 E. 75 feet to an iron pin; thence along the joint line of Lot
#44, S. 54-15 W. 150 feet to an iron pin on the northeasterly side of Keith Drive; thence
along the northeasterly side of Keith Drive N. 35-45 W. 75 feet to the point of beginning.
This property is conveyed subject to that certain mortgage given by the Grantor herein to
Aiken Loan and Security Company in the original amount of \$9700.00 and having a present
principal balance due thereon of \$9,302.04.

This is the same lot conveyed to Grantor by M. G. Proffitt by deed recorded November
30, 1962 in volume 711 at page 523 of the RMC Office for Greenville County.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 10 day of November 19 64.

SIGNED, sealed and delivered in the presence of:

Lucile M. Hollis
Beth B. Jackson

James W. Crisp (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 10th. day of November 19 64.

Beth B. Jackson (SEAL)
Notary Public for South Carolina.

Lucile M. Hollis

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
10th day of November 19 64.
Beth B. Jackson (SEAL)
Notary Public for South Carolina.

Maple B. Crisp

RECORDED this 13th. day of November 19 64 at 9:30 A. M., No. 14259

519-193.2-2-24