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FHA-300870-46 (461-025434-203)

Deed for South Carolina

OLLIE B. WORTH
KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor, for and in consideration of the sum of NINE THOUSAND TWO HUNDRED FIFTY AND 00/100-----DOLLARS (\$ 9,250.00-----) ~~and other valuable considerations~~, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto DONALD R. DAVENPORT AND JANICE S. DAVENPORT

Grantee(s), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that lot of land in the County of Greenville, State of South Carolina, known and designated as Lot No. 38 on a plat of Pecan Terrace Subdivision recorded in Plat Book GG at Page 9 of the R.M.C. Office for Greenville County, S.C. and having, according to said plat, the following metes and bounds, to-wit: Beginning at an iron pin on the Westerly side of Mayflower Avenue, the front joint corner of Lots Nos. 38 and 64; thence with the joint line of said Lots N. 72-27 W. 150.2 feet to an iron pin, corner of Lot No. 39; thence with the line of said lot, N. 45-59 E. 143.4 feet to an iron pin on the Southwest side of Pecan Drive; thence with the Southwest side of Pecan Drive, S. 51-48 E. 62.2 feet to an iron pin; thence with the curve of said street as it intersects with Meadors Ave., the chord of which is S. 17- 0 E. 41.1 ft. to an iron pin; thence with the west side of Mayflower Avenue, S. 17-33 W. 70 feet to the point of beginning.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 2ND day of NOVEMBER 1964, has set his hand and seal as Field Office ASSISTANT DIRECTOR FHA Field Office, Columbia, South Carolina, for and on behalf of the said Federal Housing Commissioner, under authority and by virtue of the Code of Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under authority of 12 USC 1710(g) (said section of the statute being known as 204 (g) of the National Housing Act, as amended).

Signed, sealed and delivered in the presence of:

Phillip N. Brownstein
Grace A. Moore

PHILIP N. BROWNSTEIN (SEAL)
As Federal Housing Commissioner

By *W.W. Adickes* (SEAL)
W.W. ADICKES
Field Office ASSISTANT DIRECTOR
FHA Field Office, Columbia, South Carolina

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