

State of South Carolina }
GREENVILLE COUNTY

OLLIE FARRSWORTH
R.M.C.

Know All Men by These Presents:

That I, William Burton, --- in the State aforesaid,
in consideration of the sum of Four Hundred Seventy and No/100 --- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) William R. Walker and Pearl Elizabeth Walker, their Heirs and Assigns forever,

All that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, Oneal Township, about five miles northwest of Greer, S. C. and being a part of tracts 4 and 5, and a very small strip off of tract No. 2 as shown on Plat of Property of Primus Burton Estate made by H. S. Brockman, Surveyor, January 4th 1919, and having the following courses and distances, to wit:-

Beginning on an old iron pin, joint corner of tracts Nos. 1, 2, 4 and 5, and on the original Willie Burton tract, and runs thence a new line S. 9-00 E. 195 feet to a new iron pin on or near the Water Right line (850 elevation) of Cunningham Lake, property of the City of Greer, S. C.; thence with the 850-foot elevation line of the said lake S. 47-00 W. 229 feet to an iron pin on the eastern bank of a county road; thence with the eastern bank of the said road, N. 29-15 W. 200 feet to an iron pin on the eastern bank of the road; thence continuing with the eastern bank of the road, N. 41-19 W, 144 feet to an iron pin on the common line of tracts Nos. 1 and 4; thence with the said line, N. 78-33 E. 336 feet to the beginning corner, containing One and Fifty Seven One-hundredths (1.57) acres, more or less.

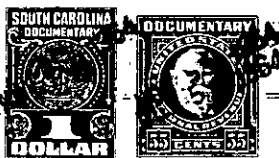
TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 4th day of November in the year of our Lord One Thousand Nine Hundred and Sixty Four

Signed, Sealed and Delivered in the Presence of
Mary Earle Brockman
H. S. Brockman

William Burton (Seal)
(Seal)
(Seal)
(Seal)
(Seal)



State of South Carolina }
Greenville COUNTY

Personally appeared before me Mary Earle Brockman and made oath that she saw the within named grantor(s) William Burton sign, seal and as his act and deed deliver the within written deed, and that he, with H. S. Brockman witnessed the execution thereof.

Sworn to before me this 4th day of November, A. D., 1964
H. S. Brockman (Seal)
Notary Public for South Carolina

Mary Earle Brockman

State of South Carolina }
Greenville COUNTY

RENUNCIATION OF DOWER

I, H. S. Brockman, Notary Public, do hereby certify unto all whom it may concern, that Mrs. Mary L. Burton wife of the within named William Burton did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto William R. Walker and Pearl Elizabeth Walker, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4th day of November, A. D., 1964
H. S. Brockman (Seal)
Notary Public for South Carolina

Mary L. Burton

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 5th day of November, 1964, at 3:20 P.M. No. 13425

-265 - T20-1-69.1 - 1.35 IN DIST 915 \$ R of T20-1-69.1 - 0.22 Ac OUT OF T20-1-68