

Deed for South Carolina

FHA-200044-46 (261-023910-203)

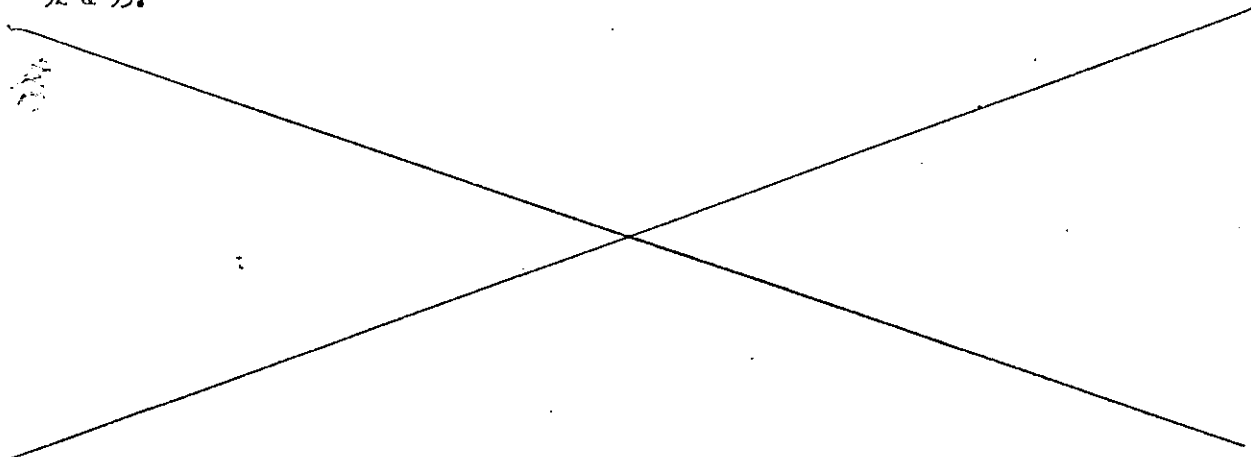
SEP 29 4 13 PM 1964

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor, for and in consid-  
eration of the sum of EIGHT THOUSAND FIVE HUNDRED AND 00/100 DOLLARS  
(\$8,500.00) ~~and other valuable considerations~~, has granted, bargained,  
sold and released, and by these presents does grant, bargain, sell and re-  
lease unto THOMAS E. McCONNELL

Grantee(s), and to the  
heirs and assigns of said Grantee(s), the following described real estate  
situate in the County of GREENVILLE, State of South Carolina, to wit:

All that lot of land with the buildings and improvements thereon, situate on the South side of  
Potomac Avenue, in the City of Greenville, in Greenville County, South Carolina, being shown  
as Lot No. 239 on Plat of Pleasant Valley, Section 1, made by Dalton & Neves, Engineers, April,  
1946, and recorded in the R.M.C. Office for Greenville County, S.C., in Plat Book "P", pages  
92 & 93.



TOGETHER with all and singular the rights, members, hereditaments and  
appurtenances to the said premises belonging or in anywise appertaining or  
incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned,  
unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)  
forever.

SUBJECT to all covenants, restrictions, reservations, easements, con-  
ditions and rights appearing of record; and SUBJECT to any state of facts  
an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed,  
executed or suffered any act or acts, thing or things whatsoever, whereby  
or by means whereof, the above mentioned and described premises, or any  
part or parcel thereof, now are, or at any time hereafter shall or may be  
impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 25TH day of SEPTEMBER  
1964, has set his hand and seal as Field Office ASSISTANT DIRECTOR  
FHA Field Office, Columbia, South Carolina, for and on behalf of the said  
Federal Housing Commissioner, under authority and by virtue of the Code of  
Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under  
authority of 12 USC 1710(g) (said section of the statute being known as 204  
(g) of the National Housing Act, as amended).

Signed, sealed and delivered  
in the presence of:

PHILIP N. BROWNSTEIN (SEAL)  
As Federal Housing Commissioner

*James L. Gray*  
*Sam A. Moore*

By *W.W. Adickes* (SEAL)  
W.W. ADICKES  
Field Office ASSISTANT DIRECTOR  
FHA Field Office, Columbia, South  
Carolina

(Continued on next page) 159-222.3-9-8