

FILED

TITLE TO REAL ESTATE--Mann & Mann, Lawyers Building, Greenville, S.C.

BOOK 758 PAGE 329

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

SEP 28 2 30 PM 1964

OLLIE FARNSWORTH

KNOW ALL MEN BY THESE PRESENTS, that I, J. W. James,

in consideration of One and No/100 (\$1.00)----- Dollars,
love and affection
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Pearlie James, her heirs and assigns forever:

A one-half undivided interest in and to:

All that tract or lot of land in Greenville Township, Greenville County, State of South Carolina on the southwest side of Nelson Street, at No. 5, being portions of Lots Nos. 55 and 56 of Washington Heights Subdivision according to a plat made by C. F. Furman, Jr., February 3, 1922, recorded in the R. M. C. Office for Greenville County in Plat Book "F", Page 54, said lot fronting 50 feet on Nelson Street and having a depth of 109 feet on its eastern side and 97 feet on its western side, more or less, said lot being more accurately described by metes and bounds, as follows:

BEGINNING at a point on the southern side of Nelson Street, which point is 4 feet east of the joint corner of Lots Nos. 54 and 55, as shown on plat above referred to, and running thence in a line parallel with the line of Lot No. 54 S. 46-35 W. 97 feet, more or less, to an iron pin in line of Lot No. 66; thence with the line of Lot No. 66 S. 43-25 E. 49 feet to an iron pin; thence in line parallel with the joint line of Lots Nos. 55 and 56 and 18 feet distant therefrom N. 46-35 E. 109 feet to an iron pin on Nelson Street; thence with the southern side of Nelson Street N. 57 W. 50 feet to the point of beginning.

500-95-5-17

This is the same property conveyed to the grantor by deed dated January 14, 1946 and recorded in the R. M. C. Office for Greenville County in Deed Book 286, Page 64.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 25th day of September 19 64 .

SIGNED, sealed and delivered in the presence of:

J. W. James (SEAL)

_____ (SEAL)

_____ (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s)) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 25 day of September 19 64

Shuman Boring (SEAL)
Notary Public for South Carolina.

Beth R. Painter

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER (GRANTEE WIFE OF GRANTOR)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

Notary Public for South Carolina. (SEAL)

RECORDED this 28th., day of September 19 64, at 2:30 P. M., No. 9448

500-95-5-17