

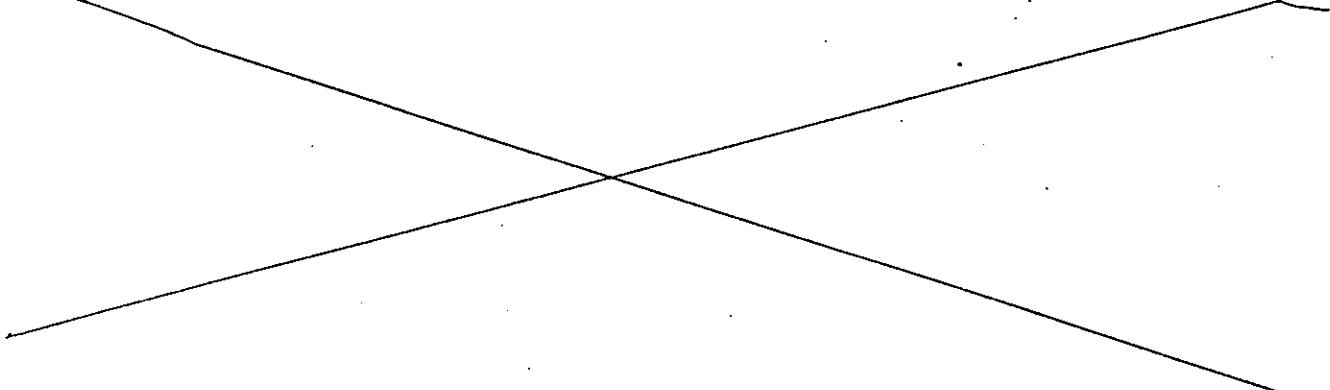
Deed for South Carolina

SEP 24 11 02 AM 1964

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-  
ington, D. C., as Federal Housing Commissioner, <sup>OLLIE FARNSWORTH</sup> Grantor, for and in consid-  
eration of the sum of ELEVEN THOUSAND AND 00/100 ~~DOLLARS~~ DOLLARS  
(\$11,000.00) ~~and other valuable considerations~~, has granted, bargained,  
sold and released, and by these presents does grant, bargain, sell and re-  
lease unto WITZEL K. CHASTAIN

Grantee(s), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the northeasterly side of East Belvedere Road, near Greenville, S.C., being known and designated as Lot No. 14 on plat of South Forest Estates as recorded in the RMC Office for Greenville County, S.C. in Plat Book GG, page 181, being the same property conveyed to the grantor herein by Gordon C. McMurdo by deed recorded in said RMC Office in Deed Book 693, page 35.



TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 17TH day of SEPTEMBER 1964, has set his hand and seal as Field Office ASSISTANT DIRECTOR FHA Field Office, Columbia, South Carolina, for and on behalf of the said Federal Housing Commissioner, under authority and by virtue of the Code of Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under authority of 12 USC 1710(g) (said section of the statute being known as 204 (g) of the National Housing Act, as amended).

Signed, sealed and delivered in the presence of:

W. Livingston  
James J. Moore

PHILIP N. BROWNSTEIN (SEAL)  
As Federal Housing Commissioner

By W. W. Adickes (SEAL)  
W. W. ADICKES  
Field Office ASSISTANT DIRECTOR  
FHA Field Office, Columbia, South Carolina

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