

STATE OF SOUTH CAROLINA )

COUNTY OF GREENVILLE )

R E L E A S E

BOOK 753 PAGE 290

FOR VALUE RECEIVED, the undersigned, by and through its duly authorized officers, does hereby release and relinquish and forever discharge Lot # 7 as shown on a plat of property of W. M. Batson, Jr. recorded in Plat Book "FFF" page 147, of and from the lien of its certain mortgage recorded in mortgage volume 855, page 497.

IN WITNESS WHEREOF, the undersigned officers have caused these presents to be signed this 10th day of July, 1964.

WITNESSES:

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

By: *W. H. ...*

Vice President

*Oliver W. ...*  
*Thomas M. ...*

STATE OF SOUTH CAROLINA )

COUNTY OF GREENVILLE )

P R O B A T E

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named First Federal Savings and Loan Association, by its duly authorized officers, sign, seal and as its act and deed deliver the within written instrument and that (s)he with the other witness subscribed above witnessed the execution thereof.

SWORN TO before me this 10th day of July, 1964.

*Thomas M. ...* (L.S.)  
Notary Public for South Carolina

*Oliver W. ...*

Deed & Release Recorded July 20th., 1964 At 9:30 A.M. # 2438