

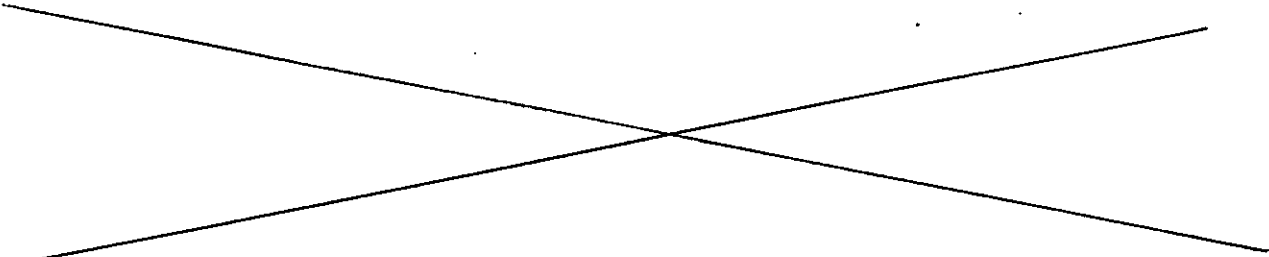
Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, PHILIP M. BROWNSTEIN, of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor, for and in consid-
eration of the sum of EIGHT THOUSAND FIVE HUNDRED AND 00/100 DOLLARS
(\$ 8,500.00) and other valuable considerations, has granted, bargained,
sold and released, and by these presents does grant, bargain, sell and re-
lease unto JAMES S. SHIRLEY

Grantee(s), and to the
heirs and assigns of said Grantee(s), the following described real estate
situate in the County of GREENVILLE, State of South Carolina, to wit:

All those piece, parcels or lots of land, with the buildings and improvements thereon,
situate, lying and being near the City of Greenville, in the County of Greenville, State
of South Carolina, being known and designated as part of Lots Nos. 31 and 32 on plat of
Property of W.A. Sanders, Paris Heights, as per plat thereof recorded in the RMC Office
for Greenville County, S. C. in Plat Book S, page 149, and having according to said plat
the following metes and bounds, to-wit: Beginning at an iron pin on the northerly side of
Arlington Road, said iron pin being 250 feet in a northeasterly direction from the intersec-
tion of Base Hospital Road and Arlington Road, and running thence N 17-30 W 160 feet to an
iron pin; thence S 72-30 W 72 feet to an iron pin; thence S 14-38 E 80.1 feet to an iron pin;
thence S 72-30 W 4 feet to an iron pin; thence S 17-30 E 80 feet to an iron pin on Arlington
Road; thence along Arlington Road N 72-30 E 80 feet to an iron pin, the point of beginning.



TOGETHER with all and singular the rights, members, hereditaments and
appurtenances to the said premises belonging or in anywise appertaining or
incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned,
unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)
forever.

SUBJECT to all covenants, restrictions, reservations, easements, con-
ditions and rights appearing of record; and SUBJECT to any state of facts
an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed,
executed or suffered any act or acts, thing or things whatsoever, whereby
or by means whereof, the above mentioned and described premises, or any
part or parcel thereof, now are, or at any time hereafter shall or may be
impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 27th day of APRIL
19 64, has set his hand and seal as Field Office ASSISTANT DIRECTOR
FHA Field Office, Columbia, South Carolina, for and on behalf of the said
Federal Housing Commissioner, under authority and by virtue of the Code of
Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under
authority of 12 USC 1710(g) (said section of the statute being known as 204
(g) of the National Housing Act, as amended).

Signed, sealed and delivered
in the presence of:

PHILIP H. BROWNSTEIN (SEAL)
As Federal Housing Commissioner

James S. Shirley
James S. Shirley

By *W.W. Adickes* (SEAL)
W.W. ADICKES
Field Office ASSISTANT DIRECTOR
FHA Field Office, Columbia, South
Carolina

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