

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

OLLIE FAIRBORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that **Larry G. Shaw**

in consideration of **One Dollar and no/100** ----- Dollars,

and Subject to mortgage as set forth hereinbelow,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

**W. E. Shaw, Inc.**

All that certain piece, parcel or lot of land situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, and known and designated as Lot #72, on the southern side of Havenhurst Drive, of a subdivision known as Homestead Acres, as shown on a plat prepared by Piedmont Engineering Service, dated April 26, 1963, and recorded in the R.M.C. Office for Greenville County in Plat Book XX, at Page 143, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Havenhurst Drive, the joint front corner of lots #72 and #73, and running thence along the line of these lots, S. 7-55 E. 175.5 feet to an iron pin; thence N. 82-26 E. 127.5 feet to an iron pin at the joint rear corner of lots #72 and lot #23; running thence N. 19-53 W. 181.0 feet to an iron pin on the southern side of Havenhurst Drive; thence along the southern side of Havenhurst Drive S. 81-40 W. 90.0 feet to an iron pin, point of beginning.

This is the identical property conveyed to the grantor by deed of Piedmont Land Co. dated July 18, 1963, recorded in the R.M.C. Office for Greenville County in Book 727, page 455

The Grantee herein accepts this property subject to the terms of that certain note and mortgage heretofore executed unto Carolina Federal Savings and Loan Ass., recorded in Mortgage Book 928, at Page 454, and has a present balance of \$11,921.91.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this **20th** day of **April** 19 **64**.

SIGNED, sealed and delivered in the presence of:

*Larry G. Shaw* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)  
(SEAL)

*Eva J. Smith*  
\_\_\_\_\_  
*W. E. Shaw, Inc.*  
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STATE OF SOUTH CAROLINA }  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this **20th** day of **April** 19 **64**.

*W. E. Shaw, Inc.* (SEAL)  
Notary Public for South Carolina.

*Eva J. Smith*  
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STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

**20th** day of **April** 19**64**.  
*W. E. Shaw, Inc.* (SEAL)  
Notary Public for South Carolina.

*Joyce M. Shaw*  
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RECORDED this **29th** day of **April** 19 **64**, at **3:54** P. M., No. **30707**

-276- FIG-1-1-344