

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S. C. BOOK 747 PAGE 410

KNOW ALL MEN BY THESE PRESENTS, that I, Tom S. Bruce, as Trustee, APR 20 9 19 AM 1964

OLLIE JENNIFER WORTH
H. M. C.

in consideration of Two Thousand Eight Hundred Forty-Five and 25/100 (\$2,845.25)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Talmer Cordell, his heirs and assigns forever:

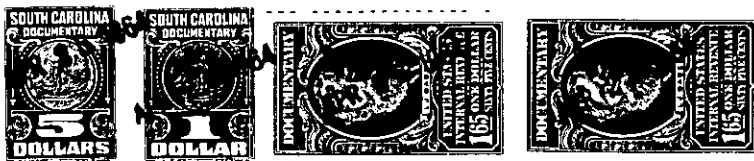
All that piece, parcel or lot of land situate in Greenville County, State of South Carolina, being known and designated as Lot No. 11, Wellington Green, Section Two, as shown on plat thereof recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book "YY", Page 117 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Imperial Drive at the joint corner of Lots Nos. 11 and 25 and running thence along Imperial Drive S. 23-26 E. 100.0 feet to an iron pin; thence still with Imperial Drive S. 20-25 E. 50.0 feet to an intersection; thence around the corner of said intersection and following the curvature thereof, the chord being S. 21-29 W. 37.2 feet, to an iron pin; thence along the northwestern side of an unnamed street S. 63-14 W. 105.4 feet to an iron pin; thence N. 19-24 W. 140.0 feet to an iron pin at the joint rear corner of Lots Nos. 11 and 25; thence along the line of Lot No. 25 N. 47-31 E. 131.6 feet to the beginning corner.

The above described property is part of the same conveyed to me by R. C. McCall, Jr., et al by deed dated April 14, 1964 and recorded in the R. M. C. Office for Greenville County.

Grantee agrees to pay 1964 taxes.

And this deed is executed pursuant to the authority contained in said deed which has been recorded in the R. M. C. Office for said County in Deed Book 746, Page 543.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 21st day of

April 19 64

SIGNED, sealed and delivered in the presence of:

Tom S. Bruce (SEAL)
As Trustee

Rebecca R. Daniel (SEAL)

Beth R. Painter (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21st day of April 19 64

Rebecca R. Daniel (SEAL)
Notary Public for South Carolina.

Beth R. Painter

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER (NOT NECESSARY)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of _____ 19 _____

Notary Public for South Carolina. (SEAL)

RECORDED this 28th day of April 19 64 at 9:19 A. M., No. 30467

-185- 541.4 - 1 - 2